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THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

91-3726

DATE March 3, 1993
BY Shannon J. Dickey
REPRESENTATIVE

SHERIFF'S DEED
(Judicial Sale)

Sheriff's Sale No. 921170

93178746

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on June 11, 1992, in Case No. 91 CH 10307, entitled Associates National Mortgage Corporation vs. Grace G. Martinez, United States of America, Lori James, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on October 14, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

93178746

LOT 827 IN INDIAN HILL SUBDIVISION UNIT #4, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 31, 1959, AS DOCUMENT NUMBER 17645247 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 22534 JEFFREY AVENUE, SAUK VILLAGE, ILLINOIS 60411.

PERMANENT INDEX NUMBER 32-36-111-009, Vol. 021

DATED this _____ day of NOV 19 1992, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Annie D. Evans
Deputy Sheriff

COOK COUNTY RECORDER
#8667 * -93-178746
15555 TRAN 819 03/10/93 10:17:00
#23.00

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

Box 254

234

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31 287 110

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93178746

TRAVIS SCOTT & SONS

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person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

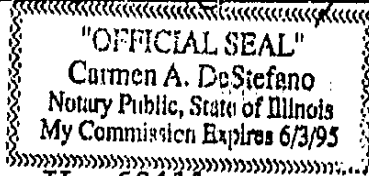
Given under my hand and official seal, this _____ day of NOV 19 1992, 19____.

Commission expires

_____, 19____.

Notary Public

Carmen A. DeStefano



Address of Property:

22534 Jeffrey Avenue, Sauk Village, IL 60411

Send Tax Bill to:

Address of Grantee:

Secretary of Housing and Urban Development

77 W. Jackson, Room 2200

Chicago, IL 60604

FHA# 131-3901635-203

MAIL TO:

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

(708)498-9990

This instrument was drafted by:

DAVID S. KREISMAN

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

9.3378746

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3/11/2011