

UNOFFICIAL COPY
SATISFACTION OF MORTGAGE

93178041

THIS CERTIFIES. That the debt secured by the certain mortgage executed by DAVID A. MOORE AND CARRIE L. MOORE, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 3RD day of SEPTEMBER, 19 91, amounting to the sum of \$ 90,000.00

said mortgage being recorded in the Records of Mortgage of COOK County, in the State of INDIANA, in Record No. 91464361 on Page _____

LOT 556 IN GLENWOOD MANOR UNIT NUMBER 9, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH AND PART OF THE SOUTH 1039.40 FEET OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, ALL IN RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 26TH day of FEBRUARY, 19 93

File 27-33-203-027

Indiana Federal Bank For Savings

By Jon C Taylor
JON C. TAYLOR
Title ASSISTANT VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

*Property: 801 Fitzhenry Ct
Glenwood, Ind 60444*

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 26 TH Day of FEBRUARY, A.D. 1993

Maureen C. Faherty
Notary Public MAUREEN C. FAHERTY

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

GLMW

93178041

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RELEASE OF MORTGAGE

INDIANA FEDERAL
BANK FOR SAVINGS

COOK COUNTY CLERK'S OFFICE
74 E. WASHINGTON

92 MAR 19 AM 11: 29

93178041

TO

Page 1
Glenice Moore
501 Anthony St
Bloomers, IL
60425

BOX 333 - TH

RECEIVED FOR RECORD

This _____ day of _____
19 _____ at _____ o'clock _____ M and
Recorded in Mortgage Record Book _____
page _____

Property of Cook County Clerk's Office

Recorder of _____ County

Fee _____

This Release should be Recorded