

UNOFFICIAL COPY

93178070

KNOW ALL MEN BY THESE PRESENTS, that

GREAT NORTHERN MORTGAGE

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto BRUCE J. SHERMAN and MICHAEL DELPIERO SHERMAN, his wife

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to GREAT NORTHERN MORTGAGE

23

bearing date the 22ND day of OCTOBER, A. D. 1997, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 87586324

and through mesne assignments

of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR GREAT NORTHERN MORTGAGE TO TALMAN HOME MORTGAGE K/N/A LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90069923.

LOT 22 IN BLOCK 2 IN MOULDING AND HARLAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

NOV 10 11:37

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PROPERTY ADDRESS: 1438 ALTGELD, CHICAGO, ILLINOIS 60612
TAX I.D. 14 29 313 022 0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

31st day of AUGUST, A. D. 19 92.

This instrument prepared by M MURPHY

LASALLE TALMAN HOME MORTGAGE CORPORATION
4442 N HARLEM AVE
NORRIDGE, IL 60634

By: [Signature]
Attest: [Signature]

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333 - TH

Pls Mail To:
Bruce Sherman
1520 Spencer Ave
Wilmette, IL 60091

22 - Eidschun - F2 - 820697 - #72

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State of ILLINOIS

S.S.

3.

MARY MURPHY

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that DIANE HENRICKS, LOAN SERVICING OFFICER of the within named LASALLE

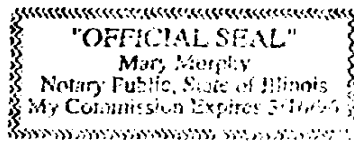
TALMAN HOME MORTGAGE CORPORATION* and DOROTHY SKOWN, ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and LSO, respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 31st day of AUGUST 19 92 .

Mary Murphy

Notary Public



Property of Cook County Clerk's Office

Box _____

SATISFACTION OF MORTGAGE

--TO--

JAMES HOCKMAN

233 MAIN STREET

EVANSTON, IL 60202

FORM HC-10369 JUN 87

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