

# UNOFFICIAL COPY

## Release of Mortgage

Loan No. 35-128323

9 2 7 8 3 5 9  
93178359

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,\* a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 11th day of May, A.D. 1990, made and executed by Cheryl A. Vogel a single person

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book xxxxxx of Mortgages, on Page xxxxx, as Doc. No. 90261914, on the 5+ day of June, A.D. 1990, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

Parcel 1: That part of lot 57 lying Southerly of a line that is 77.00 feet North of the Southeast corner thereof (as measured along the Eastly line thereof) and 81.75 feet (ARC) North of the Southwest corner thereof 2, being a subdivision of part of the East 1/2 of the Southeast 1/4 of section 23, township 37 North, Range 12, east of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement appurtenant to and for the benefit of Parcel 1 as set forth in the plat of subdivision recorded as document No. 87535521

Chk#: 11541 Old Prairie Path, Palos Park, IL

23-23-417-010

\* (as measured along the Westly line thereof) in Edelweiss in the Park United

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 9th day of November, A.D. 1992, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Julie A. Stone  
Assistant Vice President

Rainie D. Nelson  
Assistant Secretary

DEPT 4 - RECORDING \$23.00  
T#2222 TRAN 7435 03/10/93 09:23:00  
\$9956 93-178359  
COOK COUNTY RECORDER RV.

93178359

STATE OF ILLINOIS,  
COUNTY OF MCLEAN,

}ss.

1. THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone Assistant Vice President of the Champion Federal Savings and Loan Association, and Rainie D. Nelson Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of November, A.D. 1992.

DEPT-01 RECORDING \$23.00  
T#2222 TRAN 7435 03/10/93 09:22:00  
\$9956 93-178359  
COOK COUNTY RECORDER



This instrument was prepared by:  
Jeff Goodpaster  
Champion Federal Savings and Loan Association  
115 E. Washington St., Bloomington, Illinois 61701

April Takuchi  
Notary Public

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200  
Boo

The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

Champion Federal  
Savings and Loan  
Association

TO

County of \_\_\_\_\_  
State of Illinois,

This instrument was filed for record in the recorder's  
office of \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_\_  
and recorded in book \_\_\_\_\_ at document #\_\_\_\_\_.

By \_\_\_\_\_ At \_\_\_\_\_

"Champion Federal Savings and Loan Association certifies that, prior to October 1, 1985, its correct name was Champion Federal Savings and Loan Association, and that it has enoyed continuous corporate existence, pursuant to a charter issued by the Federal Home Loan Bank Board of the United States on March 28, 1941, if further represents that it was the surviving legal entity in various mergers, wherein it has merged with and/or has discontinued operations of the Association; Portage Federal Savings and Loan Association, of Pontiac, Illinois, which was formerly known as Portage Savings and Loan Association, of Chicago, Illinois; First Federal Savings and Loan Association, of Troyville, Illinois; Taylorville Federal Savings and Loan Association, of Taylorville, Illinois, which was formerly known as Peoples Federal Savings and Loan Association, of Joliet, Illinois, which was formerly known as Peoples Savings and Loan Association, of Monomoye, Illinois; First Federal Savings and Loan Association, of Springfield, Illinois; Taylorville Federal Savings and Loan Association, of Champaign, Illinois; First Federal Savings and Loan Association, of Urbana, Illinois, which was formerly known as First Federal Savings and Loan Association, of Urbana, Illinois; and Gibson Savings and Loan Association, of Gibson City, Illinois. Champion Federal Savings and Loan Association certifies that the above-named associations were completed in accordance with applicable federal and state law and regulations."

93178359