

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 16TH day of JANUARY, A.D. 19 90, made and executed by RALPH E. LUX, A MARRIED PERSON

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of COOK County, in the State of Illinois, in Book XXX of Mortgages, on Page XXX, as Doc. No. 90037268, on the 24th day of January, A.D. 19 90, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

LOT 41 IN D. KANDICH'S HILLCREST ESTATES, A SUBDIVISION OF ALL OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, LYING NORTHERLY OF THE CENTER LINE OF MCCARTHY ROAD ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93179580

REAL ESTATE TAX I.D. #22-26-203-015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 19th day of February, A.D. 19 93 pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Julie A. Stone Assistant Vice President

ATTEST:

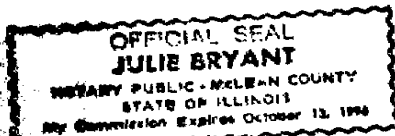
Ralph E. Lux Assistant Secretary

DEPT-01 RECORDING \$23.50 19111 TRAM 8663 03/10/93 09146100 45993 \* -93-179580 COOK COUNTY RECORDER

STATE OF ILLINOIS, COUNTY OF McLEAN, } ss.

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone Assistant Vice President of the Champion Federal Savings and Loan Association, and ROBERT D. NELSON Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of February, A.D. 19 93



Julie Bryant Notary Public

93179580

This instrument was prepared by: Shane McNett Champion Federal Savings and Loan Association 118 S. Washington St., Bloomington, Illinois 61701

This instrument is the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

23.50 PAID

MR 5/30/16 2 14A

Property of Cook County

Champion Federal Savings and Loan Association certifies that, prior to October 1, 1985, its correct name was ...

93179580

No. \_\_\_\_\_

RELEASE OF MORTGAGE

Champion Federal Savings and Loan Association

TO

County of \_\_\_\_\_ } ss. State of Illinois,

This instrument was filed for record in the recorder's office of \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book \_\_\_\_\_ of Deeds on Page \_\_\_\_\_ as Document # \_\_\_\_\_

Recorded

By: \_\_\_\_\_

Mail to:

Ralph Lux 12140 Hillcrest Drive Lemont, IL 60439