

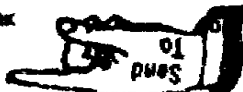
THIS INSTRUMENT MUST BE RECORDED

93179708

Recording Requested By
AMERICA'S Mortgage Servicing Inc.

When Recorded Mail To:

JOHN AND BEVERLY GROARK
1001 SOUTH NASHVILLE
WORTH
IL, 60458



DEPT-01 RECORDING 427.50
131111 TRAM 8465 03/10/93 10:34:00
15721 * 93-177708
COOK COUNTY RECORDER

Loan # 2817566 Ref #: 0119-14 HRC #: 1396

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/25/86 made and executed by
JOHN F. GROARK AND BEVERLY B. GROARK, HUSBAND AND WIFE to secure payment of the
principal sum of \$70000.00 Dollars and interest and UNITED SAVINGS OF AMERICA in
the County of COOK and State of IL Recorded: 11/10/86 Instrument #: 86447749 Book:
Page: As-Recorded; Inst# is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD.


In all references to this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"
Property Address: 10751 SOUTH NASHVILLE WORTH IL
Pin# 24-15-401-034

FOR THE PROTECTION OF THE CREDITORS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its
corporate seal to be hereunto affixed and these presents to be signed by its duly
authorized officer (s), on February 11, 1993.


Signed, Sealed and Delivered
AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY 
Connie Bylsma, Administrative Vice President
for above Mortgagee

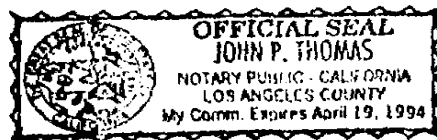
STATE OF California)
COUNTY OF Los Angeles)

On February 11, 1993 before me, John P. Thomas, a Notary Public in and for Los
Angeles County in the State of California, personally appeared Connie Bylsma,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


John P. Thomas
Notary Public
1-11-WTG.ST

(This area for notarial seal)



93179708

CF 56473/JC

FIRST AMERICAN TITLE INSURANCE

93179708

851:9708

LOT 4 IN GIBSE RESUBDIVISION OF LOT 2 IN BLOCK 2, IN FREDERICK H. BARTLETT'S RIDGELAND ACRES, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MARCH 29, 1971 AS DOCUMENT NUMBER 21434335 IN BOOK OF PLATS 844 AT PAGE 24 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office