UNOFFICIAL COP' SATISFACTION OF MORTGAGE

93179740

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated November 29th, 1989, made by Albert S. Feng and Phoebe L.W. Feng as Mortgagor(s), to Centrust Mortgage Corporation as Mortgagee, recorded as in Document No. 89-582362, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Centrust Mortgage Corporation to Marine Midland Bank, N.A by assignment dated February 7th, 1990, and duly recorded in Document No. 91-337184, on the 0th day of , ().

Date: February 22nd, 1993

127,50 DEPT-01 RECORDING T31111 TRSH 8566 03/10/93 10:42:00 45753 \$ *- 9:3-179740

COOK COUNTY RECORDER

Marine Midland Bank, N.A.

Kathleen M. Mueller, Vice President 3600

State of New York }

County of Eric }

The foregoing instrument was acknowledged before me, on February 22nd, 1993, by Kathleen Manney Meller, Vice President 3600 and Kelly Seneca, Asst. Secretary of Marine Middle M. THO Mueller, Vice President 3600 and Kelly Seneca, Asst. Se Bank, N.A., a United States corporation, on behalf of the corporation. notar)

PENEE M. THOMPSON No. 4997181

Natury Public, State of New York **Custifled** in Erio County

My Commission Expires 100 Commission Expires June 1, 10

This instrument was prepared by Rence M. Thompson of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffaio, New York 14203. Mortgage Account No. 9497090.

SEE ATTACHED LEGAL DESCRIPTION. 505 North Lake Shore Drive #3207

Pru # 17-10-214-011-1415

mail to: albert & + Phoebe Fena 505 M. Lake Shore Dreve Chicago, al 60611

93:79740

SHIT 3207 IN LAKE POINT TONER CONDONINGH, AS CELEMEATED ON A SURSKY OF

A PART OF LOT 7 IN CHICAGO DOCK AND CANCE COLPANY'S PESHTIDO DOCK ADDITION IN SECTION 10, TONISHIP 39 NOTE: ANNE 14 EAST OF THE THIND PRINCIPAL HERIDIAN, WHICH SURVEY IS ALTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINION RECORDED AS DOCIMENT NO. 88309162 AND AS ANEXHED FROM TIME TO TIME, TOGETHEN WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CORNOR ELEMENTS. IN COOK COUNTY, ILLINOIS

EASINGNTS FOR THE NUMERIT OF PARCEL 1 FOR THE FURPOSES OF STRUCTURAL RUPPORT, INCRESS AND EARLYS, AND UTILITY SERVICES AS EET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS HADE IT AMERICAN MATIONAL AND TRUST COMPANY OF CHICAGO, AS TRUSTER UNDER TRUST AGREEMENT DATED JANUARY 7, 1986 AND ENDIAN AS TRUST HANGER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 1968 AS DOCUMENT ,4]... E : PARCEL 2:

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