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PIF 1-29-93 TK LOAN 129512-0

RELEASE OF MORTGAGE

	For a valuable consideration, it is hereby certified that a mortgage executed by 7771
1202021	BARBARA M. PATRICK, DIVORCED NOT SINCE REMARRIED TO ORAPER AND KRAMER, INC.
7 2 2 1	
	on the 22ND day of NOVEMBER ,1985', securing the Principal sum of
	THIRTY SEVEN THOUSAND NINE HUNDRED FIFTY , Dollars (-\$37,950.00),
	in the office of the Recorder of COOK County, ILLINOTS on the 25TH day of JANUARY ,19 85 , is hereby Released and Satisfied.
	in the office of the Recorder of COOK County, ILLINOIS
	on the 25TH day of JANUARY ,19 85 , is hereby Released and
	Satisfied.
	In Witness Whereof, said CORPORATION has caused this
	Aries to be executed and its corporate seal to be affixed, by its duly
	auth rited officer on this 9TH day of FEGRUARY ,19 93
	LINCOLN SERVICE CORPORATION EV: CONTOUR CONTOUR
	EARBARA SANFORD, VICE PRESIDENT
	STATE OF KENTUCKY
	COUNTY OF DAVIESS JAMES F. STATLER, EXECUTIVE VICE PRESIDENT
	I, the undersigned retary Public in and for the County and the State
•	aforesaid, do hereby certify coat MARBARA SANFORD AND JAMES F. STATLER, EXEC. VICE PRES.
.	Cf LINCOLN SERVICE COSMAN / ICi whose name is subscribed to the
	foregoing instrument as such TCE / El. SPNEC. V.P. appeared before me this
	day in person and did hereby acknowledge that he/she signed, sealed and delivered
	the said instrument of writing as THEIR feet and voluntary act, and as the free
	and voluntary act of said
	therein set forth, the comporate seal of said corporation to be hereto attached. Given under my hund and notarial seal this
	1993. PPI
	Schaumburg, et 60193 Landy Kay
F 1	My Commission empires 4-13-95
ι.	TAX ID # 07-27-102-016
	LEGAL DESCRIPTION: UNIT 3D; 725 LIMERICK LANE OF THE LAKENCOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 15131 IN SECTION 2, WEATHERSFIELD
	UNIT 16, BEING A SÜECLIVISION IN THE NORTH WEST $orall G$ F SECTION 27, TOWNSHIP 41 N.
	RANGE 10 EAST OF THE THIRD PRINCIPAL MEHIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
	MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING
	ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILL
	ILLINOIS AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PER-
	CENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITE AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY
	CHANAGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD
	PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED FOR RECORD PURSUANT TO SAID DECLARATION.
	AND TOGETHER WITH ADDITIONAL COMMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE

FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARARTIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON

LIBROLLY SERVICE COMPORATION 1300 Milett St. P.O.BOK 989 42302-0989

THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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DEPT-01 RECORDING 1+1111 TRAN 8666 US/10/93 1U:47:0 45784 4 # 5 1 7 7 1 COUR COUNTY RECORDER

Droporty Ox Cook