

THIS INSTRUMENT MUST BE RECORDED
COOK
IL

UNOFFICIAL COPY

Recording Requested By
America's Mortgage Servicing Inc.

When Recorded Mail To:



93179995

PAUL AND PATRICIA LESTER:
2450 SPRUCE
RIVER GROVE
IL, 60171

DEPT-01 RECORDING \$23.50
T#1111 TRAM 8667 03/10/93 11:13:00
#5860 * 93-179995
COOK COUNTY RECORDER

Loan #: 2512807 ref #: 0202-2 MRC #: 3180 TO/ESC#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FEDERAL HOME LOAN MORTGAGE CORPORATION BY AND THROUGH ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF
FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 07/08/86 made and executed by PAUL E. LESTER AND PATRICIA M.
LESTER, HUSBAND AND WIFE to secure payment of the principal sum, of \$72000.00
Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK and State
of IL Recorded: 07/09/86 Instrument #: 86284600 Book: Page: Re-Recorded: Inst#:
is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD.

93179995

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 2 IN BLOCK 10 IN RHODES AND CLARKES SUBDIVISION OF 76.65
ACRES IN SECTION 16 AND 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. 12-27-425-014
Property Address: 2450 SPRUCE RIVER GROVE IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its
corporate seal to be hereunto affixed and these presents to be signed by its duly
authorized officer (s), on February 22, 1993.

Signed, Sealed and Delivered

FEDERAL HOME LOAN MORTGAGE CORPORATION BY AND THROUGH ITS
ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY
MORTGAGE CORPORATION OF FLORIDA

Mortgagee

06/17/87 DOC #87331062.

BY

Connie Bylsma, Administrative Vice President
for above Mortgagee

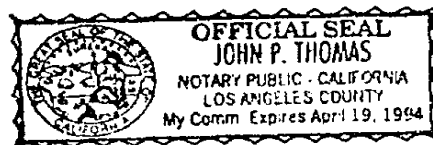
STATE OF California)
COUNTY OF Los Angeles)

On February 22, 1993 before me, John P. Thomas, a Notary Public in and for Los
Angeles County in the State of California, personally appeared **Connie Bylsma,**
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

John P. Thomas
Notary Public
1-IL-NIG-ST

(This area for notarial seal)



93179995

556746

FIRST AMERICAN TITLE INSURANCE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93179995