

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

9 3 1 7 9 0 6 0

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067
10127

PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

93179060

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FORTUNE BANK A SAVINGS BANK

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 26TH day of FEBRUARY 19 93, from: RONALD L. REEVE AND REBECCA R. REEVE, HIS WIFE

Borrower(s)

in the principal sum of NINETY-FIVE THOUSAND AND 00/100

Dollars (\$ 95,000.00)

and recorded/filed on the 10 day of March, 19 93

as Document Number _____ in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 13 IN BLOCK 30 IN MC INTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0010 TRAN 0379 03/10/93 10:25:00
#4887 * -93-179060
COOK COUNTY RECORDER

93179059

Tax I.D. No. 02-22-402-013	Commonly known as (street address, city, state, zip) 413 S. ROSE STREET, PALATINE, IL, 60067
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 2-26-93	Authorized signature <i>Lisa Fugate</i>	Title Assistant Vice-President
	Authorized signature <i>David J. Gorski</i>	Title Vice-President

(Corporate Seal)

State of Illinois)
County of Cook)
On 2-26-93 before me the undersigned, a Notary Public in and for said county and state personally appeared _____

93179060

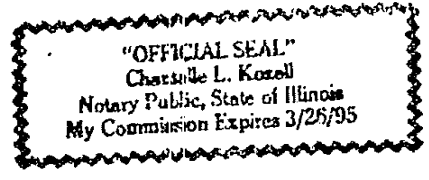
Lisa Fugate and David J. Gorski personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Assistant Vice-President, and _____

Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature <i>Charville L. Kozell</i>
My commission expires: March 26, 1995



Handwritten initials/signature

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03/03/2011

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