

This form of financing statement is approved by the Secretary of State.

Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered by UCC §9-402 (b)

FILING OFFICER COPY - ALPHABETICAL

0 0 2 6 7 1 5 6

Filed with Recorder's Office of Cook County, Illinois.

Additional sheets presented.

Signature of (Debtor) (Secured Party)

*[Handwritten Signature]*

2108 WEST WALNUT STREET PARTNERSHIP

Proceeds of Collateral are also covered.

93179208

*[Handwritten: 3 Exhibits]*

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

See Exhibit A attached hereto and made a part hereof for legal description.

(If applicable) The above goods are to become fixtures on (The above timber is standing on (The above minerals or the like (including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on (Strike what is inapplicable) (Describe Real Estate)

(If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate) hereof.

See Schedule 1 attached hereto and made a part

This financing statement covers the following types (or items) of property:

2108 West Walnut Street  
Partnership  
c/o William Krite & Co.  
1000 North Milwaukee Ave.  
Chicago, Illinois 60622

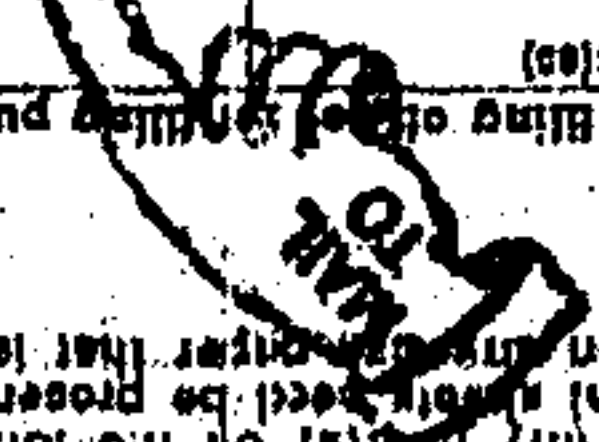
National Security Bank of Chicago  
1030 West Chicago Avenue  
Chicago, Illinois 60622

COOK COUNTY RECORDER

REC-11 RECORD, 1  
\$33.50  
140014 TRAN 7517 03/10/93 09:13:00  
#6165 # -93-179208

For Filing Officer (Date, Time, Number, and Filing Office)

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. Debtor(s) (Last Name First and address) Secured Party(ies) and address(es)



INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.

2. Remove Debtor Party and Debtor copies and send other 5 copies with interlined carbon paper to the filing officer. Enclose filing fee.

3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 5" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on the original that is convenient for the secured party.

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

93179208

STATE OF ILLINOIS

FILED & CHARGED ON MORNING, ILLINOIS

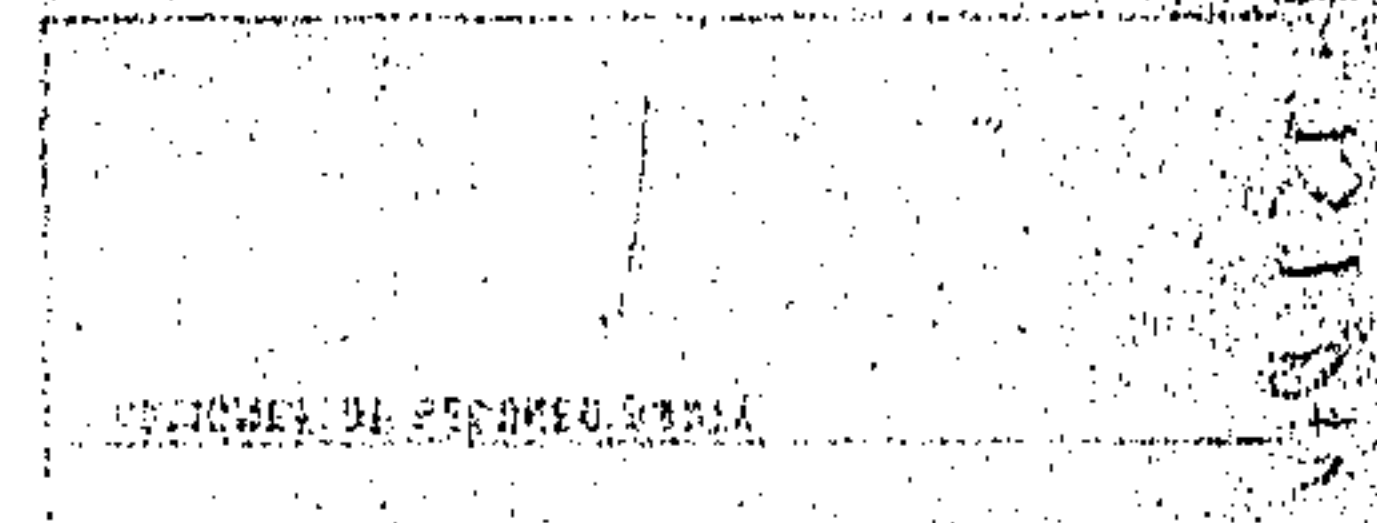


ILLINOIS JUDICIAL BRANCH

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Property of Cook County Clerk's Office



COOK COUNTY RECORDER  
1900 1000 1211 001043 08:13:00  
RECORD # 1

COOK COUNTY CLERK

THE STATE OF ILLINOIS

IN SENATE

SENATE

COOK COUNTY RECORDER  
1900 1000 1211 001043 08:13:00  
RECORD # 1

SCHEDULE 1 - 2108 WEST WALNUT STREET PARTNERSHIP

1. All personal property and fixtures now or hereinafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate more fully described on Exhibit A attached hereto and commonly known as 2108 West Walnut Street and 2125-59 West Fulton, Chicago, Illinois, including, without limitation, all shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, stove and ranges, curtain fixtures, partitions, attached floor covering, now or hereafter therein or thereon and all fixtures, apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled), and ventilation.

2. One Hundred percent (100%) of Debtor's right, title and interest in and to the beneficial interest under that certain Trust Agreement with American National Bank and Trust Company of Chicago dated October 27, 1989 and known as Trust No. 109490-06, and all rents, issues, profits and proceeds thereof.

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Property of Cook County Clerk's Office

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**PARCEL 1:**

LOTS 9 TO 18 INCLUSIVE IN THE SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO:

LOT 8 (EXCEPT WEST 16 FEET OF THE EAST 17 FEET THEREOF) IN SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO:

ALL OF THE VACATED EAST AND WEST 16 FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 8 TO 18 LYING NORTH AND ADJOINING THE NORTH LINE OF LOTS 19 TO 29 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 17 FEET SAID LOT 8 PRODUCED SOUTH 16 FEET, VACATED BY ORDINANCE OCTOBER 13, 1960 AS SHOWN ON DOCUMENT NUMBER 18024131 IN THE SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

LOTS 19 TO 34 BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 3:**

THE WEST 11 FEET OF LOT 40 AND ALL OF LOTS 41, 42, 43 AND 44 IN THE SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. : 17-07-310-001 THRU 17-07-310-003 INCLUSIVE  
17-07-310-007 THRU 17-07-310-020 INCLUSIVE  
17-07-314-010 THRU 17-07-314-014 INCLUSIVE

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EXHIBIT

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# UNOFFICIAL COPY

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 STATE OF ILLINOIS  
 DEPARTMENT OF REVENUE  
 TAXPAYER'S SERVICE CENTER

PROPERTY OF COOK COUNTY CLERK'S OFFICE

EXEMPT

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**SCHEDULE 1 - 2108 WEST WALNUT STREET PARTNERSHIP**

1. All personal property and fixtures now or hereinafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate more fully described on Exhibit A attached hereto and commonly known as 2108 West Walnut Street and 2125-59 West Fulton, Chicago, Illinois, including, without limitation, all shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, stove and ranges, curtain fixtures, partitions, attached floor covering, now or hereafter therein or thereon and all fixtures, apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled), and ventilation.

2. One Hundred percent (100%) of Debtor's right, title and interest in and to the beneficial interest under that certain Trust Agreement with American National Bank and Trust Company of Chicago dated October 27, 1989 and known as Trust No. 109490-06, and all rents, issues, profits and proceeds thereof.

Cook County Clerk's Office

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PROPERTY OF THE CLERK OF COOK COUNTY

PROPERTY OF THE CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

11/11/11



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**PARCEL 1:**

LOTS 9 TO 18 INCLUSIVE IN THE SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO:

LOT 8 (EXCEPT WEST 16 FEET OF THE EAST 17 FEET THEREOF) IN SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO:

ALL OF THE VACATED EAST AND WEST 16 FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 8 TO 18 LYING NORTH AND ADJOINING THE NORTH LINE OF LOTS 19 TO 29 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 17 FEET SAID LOT 8 PRODUCED SOUTH 16 FEET, VACATED BY ORDINANCE OCTOBER 13, 1960 AS SHOWN ON DOCUMENT NUMBER 18024132 IN THE SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

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P.I.N. : 17-07-310-001 THRU 17-07-310-003 INCLUSIVE  
17-07-310-007 THRU 17-07-310-020 INCLUSIVE  
17-07-314-010 THRU 17-07-314-014 INCLUSIVE

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EXHIBIT

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# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1901.

CLERK OF COOK COUNTY

RECORDED IN BOOK 11-10-11 PAGE 110-110-11

11-10-11

11-10-11

SCHEDULE 1 - 2108 WEST WALNUT STREET PARTNERSHIP

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2. One Hundred percent (100%) of Debtor's right, title and interest in and to the beneficial interest under that certain Trust Agreement with American National Bank and Trust Company of Chicago dated October 27, 1989 and known as Trust No. 109490-06, and all rents, issues, profits and proceeds thereof.

Cook County Clerk's Office

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WILLIAMSON TRUSTEES, JULIAN TRISTY, SOIL & LANDSIDE

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Property of Cook County Clerk's Office

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**PARCEL 1:**

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P.I.N. : 17-07-310-001 THRU 17-07-310-003 INCLUSIVE  
17-07-310-007 THRU 17-07-310-020 INCLUSIVE  
17-07-314-010 THRU 17-07-314-014 INCLUSIVE

93179208

EXHIBIT   A

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 14th day of March, 1934.

CLERK OF COURT

CHIEF CLERK

DEPUTY CLERK

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED AND INDEXED IN BOOK 100-010-10-0 PAGE 100-010-10-0

100-010-10-0

100-010-10-0