

# UNOFFICIAL COPY

Full Satisfaction

93180414

## And Release of Mortgage

Loan No. 0111026687

### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LOUIS POLO JR. AND ELAINE POLO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18TH. day of MAY, A.D. 1982, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 26236710, and a certain Assignment

of Rents dated the 18TH. day of MAY, 19 82, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26236711, to the premises therein described, as follows, to-wit:

LOT ELEVEN (11) IN FRANK NOWAK'S SUBDIVISION OF BLOCK TWENTY SIX (26) IN GARDEN AND OTHER SUBDIVISION OF PART OF SECTION NINETEEN (19), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOT ELEVEN (11) LYING EAST OF A LINE FIFTY (50) FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION NINETEEN (19), IN COOK COUNTY, ILLINOIS.

P. I. N. #14-19-232-030

PROPERTY ADDRESS: 3632 N. ASHLAND AVE., CHICAGO

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

2ND. day of MARCH, A.D. 19 93

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

*Trent N. Fotopoulos*  
ASST. Secretary

By *Helene R. Bottalla*  
ASST. VICE-President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, ESTHER JOHNSON, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

93180414

personally known to me to be the ASST. VICE-President of

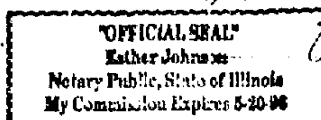
### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and TRENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND. day of MARCH, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY:  
Agnos Czajkowskyj  
2300 N WESTERN AVE  
CHICAGO IL 60647



*Esther Johnson*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

. DEPT-01 RECORDING 427.00  
. T71111 TRAN 8687 03/10/93 15:54:00  
. \$6286 \$ \*--93-180414  
. COOK COUNTY RECORDER

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