ILLINOIS COUNTY OF COOK (A) LOAN.NO 6028128

POOL NO

160809

UNOFFICIAL WHEN RECORDED MAIL TO:
ONTRAN ASSIGNMENT SERVICE
P.O. BOX 3829
TOTO SPICK MD 21701-0907

FREDERICK, MD. 21701-0907

93180805

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BOWEST CO	RPORATION, NOW KNOWN AS B	ROEKEMA & ASSOCIATES, INC., A
located at 3300 NORTH TORRE hereby grants, assigns, and	Y PINES COURT, LA JOLLA, transfers to <u>111 BOWES</u> 1	CA 92037 CORPORATION, A CALIFORNIA CORPORATION
located at 3300 N. TORREY PINE all the rights, title and i Estate Mortgage (lated <u>DECENTERONICA MENDOZA, HU', DAND AND WIFE</u>	nterest of undersign	ed in and to that certain Real
to UNITED SAVINGS OF AMERICA		
and recorded in libe /cablne document/instrument nc. 885 pin number 16-20-323-010 plat of COOK	92965 mic	page(s)/drawer rofilm # e cribed hereinafter as follows:
LOT 26 IN BLOCK 2 IN B. PINKERT AND SONS PARTITION OF THE WEST HALF OF THE NORT QUARTER OF SECTION 20, TOWNSHIP 39 NOI COOK COUNTY, ILLINOIS. PIN #: 16-20-323-0	V WEST QUARTER AND THE WES: RTH RANGE 13, EAST OF THE THI	T HALF OF THE SOUTH WEST
Property Address: 1923 HIGH Together with the note or no due and to become due there accrue under said Real Estat	tes therein describe on with interest, a	d or referred to, the money nd all rights accrued or to
Dated FEBRUARY 24, 1993	, but effective AF	PRIL 15, 1992
On the second	x Mix Helst	SECONS AS EXCEREMA & ASSOCIATES, INC.
SEAL OCIANARE B	MAE HEBB ASSISTANT VICE PRE Y (a)) (a) (b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	DEPT-01 RECERTINGS \$23.00
STATE OF <u>MARYLAND</u>) }	#2847 # #->31-18055 COUNTY RECORDER
COUNTY OF FREDERICK)	
On <u>FEBRUARY 24, 1993</u> personally appeared <u>MAE HEB</u> <u>ILA MAE PARKER</u> (or proved to me on the basis who executed the within insti- and <u>ASSISTANT SECRETARY</u> named and acknowledged to me	s of satisfactory ev rument as <u>ASSISTANT</u> on beha that the corporation	and personally known to me idence) to be the person(s) VICE PRESIDENT If of the corporation therin
A. R. TOMLINSON (COMMISSION EXP Hotary public	05:13(95) NOTARY PUBLIC	PREPARED BY: ARLIEM PARKER P.O. BOX 3829 FREDERICK, MD 21701
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