

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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93180036

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.50
T1111 TRAM 8667 03/10/93 11:19:00
#5902 # *-93-120036
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

126491

FIRST AMERICAN TITLE INSURANCE #

93180036

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, 500 EAST GRAND AVE., LAKE VILLA, IL 60046

of the County of LAKE and State of Illinois for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN M. COHEN AND NANNETTE E. COHEN, HUSBAND AND WIFE, 601 DORSET COURT, WHEELING, IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever WE may have acquired in, through or by a certain mortgage, bearing date the 29TH day of APRIL, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 91203257, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: UNIT 1 IN BUILDING NUMBER 14 IN KINGSPOUR COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87 264 610. TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT(S) IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-03-400-073-1052.
Address(es) of premises: 601 DORSET COURT, WHEELING, IL 60090

Witness our hand s and seal _____, this 10TH day of FEBRUARY 19 93.

Anne L. Conro (SEAL)
Anne L. Conro, Assistant Vice President
Dawn M. Kimball (SEAL)
Dawn M. Kimball, Asst. Vice President

This instrument was prepared by PATRICIA BUDZIEN, FIRST AMERICAN BANK
(NAME AND ADDRESS)
P.O. Box 307, Hampshire, IL 60140

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

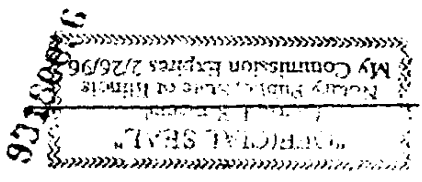


MAIL TO:

STEVEN COHEN
NANNETTE COHEN
601 DORSET COURT
WHEELING IL 60090

GEORGE E. COLE*
LEGAL FORMS

Property of Cook County Clerks Office



920081CS

I, _____ the undersigned _____ a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
personally known to me to be the Asst. Vice President of First American Bank
a Illinois banking corporation, and Dawn M. Kimball, personally
known to me to be the Asst. Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Asst. Vice Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notary seal this 10TH day of FEBRUARY 19 93

STATE OF Illinois }
COUNTY OF Kane }
SS.