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93180375

DEPT-01 RECORDING \$23.00 T\$1111 TRAN 8686 03/10/93 15:19:00 \$6246 \$ #-\$23-1800375 COOK COUNTY RECORDER

Release of Mortgage

7325452 12/16/92

Notary Public

234

es Mortgagor, a	and recorded on the .	MARY M. JOSEPH 21st day of April , 1987 in Book (XX) MENT
87210743	_ , Page <u></u>	in the office of the Records of Deeds of
Cook	Cou	inty, ILLINOIS ,
the undersigned	l hereby releases said	d Mortgage which formally encumbered the described real
property:	Ojc	
SOUTH EAST Q LOT 66 IN LE THIRD PRINCI IN COOK COUN	UARTER OF SECTION SLIE J.SMITH AND PAL MERIDIAN ACCO	OPTH HALF OF THE SOUTH EAST QUARTER OF THE N 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE ASSOCIATION RESUBDIVISION OF PART OF NAPLES ORDING TO THE PLAT AS DOCUMENT NUMBER 16576273 D OF PART OF THE NORTH 9.90 FEET OF THE SOUTH T QUARTER
PIN #12-28-4	29-015	
	RESS, 2504 SHEILA 22 1993 .19	Kiren M. Prante, Assistant Treaturer
CTATE OF	A HALO CIN	Nancy Himi, Assistant Secretary
STATE OF		lac.
COUNTY OF	FAIRFAX)SS:)
CERTIFY, that personally know instrument, appoint and delivered the	Karra M. Pante, Assistant I on to me to be the sa eared before me this e said instrument as	lic in and for said County and State aforesaid, DO HEREBY Transcer ame persons whose name subscribed to the foregoing day in person and acknowledged that they signed, sealed free and voluntary act, for the uses and purposes therein waiver of the right of homestead. 93180575
Given und	er my hand and Nota	arial Seal thisday ofFEB 2 3 1993 A.D. 19

PA_38 10/86-1

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