

UNOFFICIAL COPY

MAIL TO

AND WHEN RECORDED MAIL TO
NAME ADDRESS CITY & STATE
AMERICAN FRONTIERS MORTGAGE CORPORATION
2550 West Golf Road, Suite #201
Rolling Meadows, IL 60008

03181828

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS BANK

In and to that certain Real Estate Mortgage dated MARCH 1ST, 1993
JAMES P. PIETRAROSSO AND ROSEMARY K. PIETRAROSSO, HIS WIFE, IN JOINT TENANCY

all the rights, title and interest of undersigned
executed by

to AMERICAN FRONTIERS MORTGAGE CORPORATION
organized under the laws of ILLINOIS
is 2550 West Golf Road, Suite #201, Rolling Meadows, IL 60008

a corporation
and whose principal place of business

and recorded in Liber page(s)
State of ILLINOIS MTG NO. 03181827

COOK

County Records,
described hereinafter as follows:

LOT 9 IN BLOCK 10 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE
UNIT NO. 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31,
TOWNSHIP 40 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 1940 AS DOCUMENT
12535885, IN COOK COUNTY, ILLINOIS.

03181828

P. I. N. # 12-31-409-009-0000

DEPT-01 RECORDING \$23.50
T92222 TRAN 7467 03/10/93 13:11:00
40157 * -93-181828
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 1, 1992 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared JAMES A. CAMPANELLA
known to me to be the VICE-PRESIDENT
and known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public [Signature]
My Commission Expires COOK County,

By: JAMES A. CAMPANELLA

His: VICE-PRESIDENT

By:

His:

Witness:

"OFFICIAL SEAL"
[Signature]
Notary Public, State of Illinois
My Commission Expires 2/2/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes on the left margin, including "P. I. N. # 12-31-409-009-0000" and "COOK COUNTY RECORDER".

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Property of Cook County Clerk's Office

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