GEORGE EL COLE

BY CORPORATION (ILLINOIS)

DEPT-11 RECORD.T T#0011 TRAN 7588 03/10/93 12:44100 #6388 # #-93-181029

COOK COUNTY RECORDER

93181029

Ahove Space	or Recorder's Use Only
-------------	------------------------

Associated to Comy
hat
for and in consideration of the payment of of Rents
ontioned, and the cancell non of all the notes
oof is hereby acknowled; d. does hereby omanka (America) Inc.
(NAME AND ADDRESS 60611
interest, claim or dimand whatsoever **Assignment of Rents gage & **, bearing site the 22ndday of
cook County, in the State of P. Rents document #2961654 co. No. #th
Cock , State of
90181023
, Lot Twonty Seven (27), Block Six (6) in First /deltion  If (1/2) of the Mosth in f (1/2)  ying South and West of the Court os of the Southwest Quarter (1/4)  A 2 North, Range 17, East of th
-040. 775°
ing or appertaining.
incis
March 19 89
i-Eyed. Vice President

## UNOFFICIAL COPY

STATE OF_	<b>9</b> 1-		ss.				* (, 1)3 - 11
I	Dino Janis		•		i kwa Kalinda a	notary public	
•	d County, in the Sta	ite aforesaid. DO	HEREBY CERTIF			, ,	
	nown to me to be th				.*		
aIlline	nis	corpora	tion, and <u>The</u> da	Bednarek		personally	ř
known to me	to be the <u>Assist</u>	V P XXXXXXX	t of said corporati	on, and persons	lly known to	me to be the	3.
same persons	whose names are	subscribed to the	foregoing instrume	ent, appeared be	fore methis	day in person	la di
and severally	y acknowledged th	nat as such Exec	. Vice Presid	lent and Assist	t. V.P. <b>9</b> 9	Water	· ·
signed and de	elivered the said in:	strument and caus	ed the corporate se	eal of said corpor	ration to be a	ffixed thereto	· .
pursuant to a	uthority giver by th	e Board of <u>Dir</u>	ectors of	said corporation,	as their free	and voluntar	y'
act, and as the	e free and voluntary	act of said corpo	ration, for the uses	and purposes the	ercin set forti	h.	
GIVEN	under my hand at	nd DYLETY	_seal thin 13th	A CA CA	March (	19 <u>.89</u> .	*
		0		MOTARYPU	BLIC	- <u></u>	
		1	ري الم	Andreas A.V.	SEAT	* <b>P</b> §	ž.
			Commission Ex	PIRS D. G. JAN RY PUBLIC, STATE	OF ILLINOIS	<del>}</del>	•
			3 www	Commission Exp	ires 7/9/91		
			1//				
ı						•	
				Clark			
	53			7			
	810.				2,0		
	93181(	,				,	
	• • • • • • • • • • • • • • • • • • • •				1		
						C)	·
					•	Ø	M.
				5		Cote	ESW.
#		1 11					GEORGE E. COLE® BOX 333
				`		5 3	33/20
g _					Ø	الله الله	3 1
RELEASE DEED  By Corporation	!					T o	GEORGE E. COLEGIA
rpor	10	ERTY				7.80	23 >
V C		PROP				286	
A		ODRESS OF PROPERTY:				Meck, Mahin &	ਨ <b>ੱ</b> ਭ
		) KES				IL T0	
11	i	· · · · · · · · · · · · · · · · · · ·	1 ,			11 -4	11

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Offi	cer
(Name and Title) upon oath, states:	, being first duly sworn
1. That notification was given to	STANCEY NACIONALT
2213 MIDDLEBURY, WI	LAMETTE, who are the owners of record
on Cartificate No. 12.84903	was presented for filing
on /-20-73 .	ass brassured for tilling
(Date)	
2. That presentation to the Registrar	for filing of a Release of Lien or
	o be withdrawn from the Torrens system
and recorded with the Recorder of De	eds of Cook County.
I,John Walsh	declare under penalties of perjury
that I have examined this form and t	· · · · · · · · · · · · · · · · · · ·
affidavit to the best of my knowledg	
	The true, corract, and
complete.	76
6	TO(20)
·	18000
Ā	ffiant
Subscribed and sworn to before me by	
the said John Walsh	,
this 2012 day of Aduray,	93181029
19 <u>48</u> .	
Wolf In cles	"OFFICIAL SEAL" Violeta Gonzalas
lotary Public	Notary Public, State of Illinois My Commission Expires 2/21/96

### **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office