

UNOFFICIAL COPY

93181182

This document prepared by:
LaSalle National Bank of Chicago
Attn: G. Dib
120 South LaSalle Street
Chicago, Illinois 60603

RELEASE OF TRUST DEED

93181182

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank of Chicago, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

Peter G. McCann Jr.

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Trust Deed bearing date the 6 day of January A.D. 1992 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of Illinois, on _____ in Book _____ Page _____ as Document No. 23676-17 to any and all the premises therein described, to wit:

SEE ATTACHED

DEPT-01 RECORDING \$23.50
BOOK 0181 03/10/93 12:46:00
#8761 # -93-181182
COOK COUNTY RECORDER

together with all the appurtenances and privileges therunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank of Chicago has caused these Presents to be signed by it's Assistant Vice President, attested to by it's Cashier on this 31st day of August 1992

LaSalle National Bank of Chicago

ATTEST: LaSalle National Bank of Chicago

By:

John J. Brown
John J. Brown, Cashier

By:

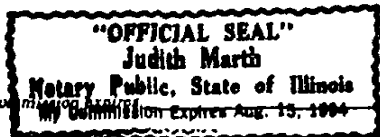
Jeffrey A. Justman
Jeffrey A. Justman, Assistant Vice President

93181182

STATE OF ILLINOIS
COUNTY OF COOK SS:

I, Judith Marth a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Jeffrey A. Justman, The Assistant Vice President of LaSalle National Bank of Chicago, and John J. Brown, The Cashier of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Cashier's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 31st day of August 1992



Judith Marth
Notary Public

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the trust deed was filed.

2350
23/8

UNOFFICIAL COPY

98118100

UNIT 404-A IN THE FLAGG CREEK CONDOMINIUM AS DELINEATED ON SURVEY OF PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NB&TCO OF CHICAGO, TRUST NUMBER 38035 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23676217 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

P. I. N. 18-29-101-017-1040
which has the address of 7211 WOLF ROAD #404A INDIAN HEAD PARK
Illinois 60525 (Property Address)

[Street, City

60525 (Zip Code)



Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED
FILED