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COOK COUNTY HELIMOIS FILED FOR RECORD

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93182400

CMC No. 30-4322100-1196

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 13th day of September, 1991, recorded on the 20th day of September, 1991, In Record of Mortgages, Document No. 91-489244 in the Office of the Recorder of Cook County, Illinois, executed by Michael E. Streit and Collegn P. Street, his wife, to First Mortgage Corporation on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Property address of 5331 Judy Court, Oak Forest, Illinois 60452, Tax I.D. No. 28-28-102-017.

Said Mortgage was assigned to Chemical Bank by virtue of an assignment recorded October 7, 1991, in Document No. 91-520483.

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has becounte set its hand this 17th day of February,

A.D., 1993.

825157 7897333

Signed and Acknowledged in

Prosance of

CHEMICAL BANK

David L. Vice President

THE STATE OF OHIO COUNTY OF FRANKLIN

RE IT REMEMBERED, That on this 17th day of February, A.D. 1993, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chamical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid;

WILLIAM STATE

ROCHELLE HUTCHINSON Notary Public - State of Ohio My Commission Expires Dec. 23, 1997 Notary Public - State of Ohio

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, Oil 43085-8500.

SCB-IL-1/LR02163.ka2/8

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

UNOFFICIAL COPY

10. 李锋, 2000年1111年1111日

LOT 8 IN JUDY COURT, BEING & SUBDIVISION OF LOTS 12 THROUGH 15, AND THE WEST 330.0 FEET OF LOT 11 IN BLUCK 2 IN ARTHUR T. MC INTOSH AND CO'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, N.C. OF Th. CRAY'S OFFICE TOWNSHIP 36 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

BOX 333-TH

Mare so microso Street 5331 July Court 000 Downt, So 60150