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LASALLE TALMAN BANK, F.S.B.

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RELEASE OF MORTGAGE

Loan No. 682993-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROBERT F. BEUSE AND MARILYN D. BEUSE, HIS WIFE

23.00

\* all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23 955 877, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 10721 GRAND AVE., MELROSE PARK, ILLINOIS 60164  
Permanent Index No. 12 29 204 094 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 16, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*  
Loan Servicing Officer

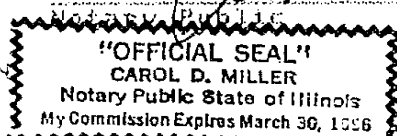
By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / J. UMLAUF  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
NorrIDGE, Illinois 60634



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mailed to:  
MR. & MRS. BEUSE  
10721 GRAND AVE.  
MELROSE PARK, ILLINOIS 60164

RE054 003 963

TTI-00286513

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THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29: THENCE NORTH ALONG THE WEST LINE OF SAID EAST 1/2 529.8 FEET TO THE CENTER LINE OF GRAND AVENUE: THENCE EASTERLY ALONG THE CENTER LINE OF GRAND AVENUE 82.8 FEET: THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 29, TO THE SOUTH LINE OF SAID NORTH EAST 1/4: THENCE WEST ALONG THE SOUTH LINE OF SAID NORTH EAST 1/4 OF SECTION 29, 82.7 FEET TO THE PLACE OF BEGINNING (EXCEPT FROM SAID TRACT THE SOUTH 200 FEET THEREOF AND EXCEPT THE NORTH 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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