

HUD CASE NO: 131-584401

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH that JOHN C. WEICHER, Acting Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JOSEPH W. LIMANOWSKI AND JAMES L. BRAULT

93182946

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

93182946

LOT 2 IN BLOCK 1 IN MARQUETTE LAWN, BEING A RESUBDIVISION OF BLOCKS 1 AND 2 IN ELECTRIC SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 OF MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 7491 03/11/93 14:59:00
#0219 \$ * -93-182946
COOK COUNTY RECORDER

Commonly known as: 5704 SOUTH CALIFORNIA CHICAGO, ILLINOIS 60629
Permanent Tax No.: 19-13-123-022, VOLUME 388

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 27TH day of JANUARY, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Jan 27, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JOHN C. WEICHER, Acting Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27 day of Jan, 1993.

[Handwritten signature]

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:

James L. Brault
% Braunn
150 S. Wacker Dr #3200
Chicago, IL 60610

" OFFICIAL SEAL "
TERESA A. STEWART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/14/86

ALEXANDER FILE NO. PA - 11842

93182946

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95704, Paragraph B
1/93
Date

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

93182946