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Record and return to: Hartland Financial Services, inc 200 West Medicon Unite 400 Chicago, N. 60606

Prepared By: Jo Nejedly

93183462

MORTGAGE ASSIGNMENT

DEPT-01 RECORDINGS \$23.00 T67777 TRAN 6100 03/11/93 11:12:00 44346 \$ #-93-183442 COOK COUNTY RECORDER

THIS INCENTURE WITNESSETH, That Hartland Financial Services, (no., a corporation duly authorized to do business in the State of Illinois, having it's principal office in the City of Chicago, County of Cook, and State of Illinois, party of the first part, in consideration of the sum of ONE DOLLAR and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby sells assigns and transien, without recourse, unto REPUBLIC NATIONAL BANK D/N/A RESOURCE BANKSHARES MORTCAGE and transien, without recourse, unto REPUBLIC NATIONAL BANK D/N/A RESOURCE BANKSHARES MORTCAGE SOUTH CAROLINA Corporation, party of the second part, a certain INDENTURE OF MORTGAGE GROUP detection day of MARCH , A.D. 1993 , signed by THOMAS J. BROSNAN AND RELIZABETH A. BROSNAN HIS BIER CONVEYING TO Financial Services, Inc., as mortgages, the following premises, to wit:

THE NORTHWESTERLY 1/2 OF LOT 44, ALL OF LOT 45, IN BLOCK 5 IN WILSON'S RESUBDIVISION OF BLOCKS 75, 76, 77, 83, 84, 85, 86, 92, 93 AND 94 IN NORWOOD PARK, BEING IN THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RATCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE BOUTH EAST 1/4 OF THE MURTH EAST 1/4 OF BAID SECTION 6, IN COOK COUNTY, ILLINOIS.

| Permanent Tax D#: 13-06-410-022 CHICAGO, IL 60631 CHICAGO | ¢, |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage is rights, title and inter-ist in and to the premises hereinabove described, Said Mortgage is recorded in the office of the Recorder of Dweds for the County of Cong. State of Illinois, as Dog.mont Number. |) () () |
| 93183441 | · |
| IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by it's Assistant Secretary, this 5-b do o' MARCH A.D. 19 93. | , |
| HARTLAND FINANCIAL SERVICES, INC. ATTESTY | |
| Marting Smith Hos President Robert L. Haire, Assig fant Segretary | |
| O _c | |
| State of Hilmole County of Cook 33383 | 442 |
| I, Josephine F. Nejediy a Notary Public in and for said County and State do hereby certify that the above named Martin J. Smith and the above named Robert L. Halse, Vice President and Assistant Secretary of Hartland Financial Services, Inc., appeared before me and acknowledged to me that said instrument was signed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and acknowledged the said instrument to be the free act and deed of said Corporation. | |
| GIVEN under my hand and Notarial Seal this <u>5th</u> day of <u>MARCII</u> , A.D. 19, 93 | |

" OFFICIAL SEAL "
JOSEPHINE F. NEJEDLY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/24/96

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Droperty of Collins Clerk

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