

CAUTION: Consult a lawyer before signing or recording this instrument. All warranties, no liability shall be assumed by the recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0010 TRAN. 0442 03/11/93 12:37:00  
#5271 \* - 93 - 183636  
COOK COUNTY CLERK'S OFFICE  
93183636

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT AUSTIN BANK OF CHICAGO; SUCCESSOR TO NATIONAL BANK OF AUSTIN  
5645 WEST LAKE STREET  
CHICAGO, ILLINOIS 60644

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ROBERT J. RIGALI AND MARY THERESE RIGALI, INDIVIDUALLY AND AS HUSBAND AND WIFE, 194 MICHAEL JOHN DRIVE, PARK RIDGE, ILLINOIS 60068

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 13TH day of JUNE 19 72, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 21239767, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
LOT 10 IN BLOCK 3 IN MICHAEL JOHN TERRACE UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 09-25-119-010 CKA Michael John Dr. Park Ridge, Ill.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS BY hand S and seal this 18TH day of FEBRUARY, 19 93.

AUSTIN BANK OF CHICAGO  
CHICAGO, ILL.

BY: Milan K. Wilson (SEAL)  
BY: Zephyr A. Henderson (SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss.



I, Valerie Hughes

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Milan K. Wilson (Vice President) Zephyr A. Henderson (Mortgage Loan Officer) personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18TH day of FEBRUARY, 19 93.

Valerie Hughes  
Notary Public  
Commission expires 10-7-95

2350  
B14

This instrument was prepared by

RE ATTORNEY SERVICES # 26629 149

Mail to  
Anthony Pope  
185 N. York Rd.  
Elmhurst, Ill.  
60126

93183636

# UNOFFICIAL COPY

BOX NO. \_\_\_\_\_

## RELEASE DEED

AUSTIN BANK OF CHICAGO

Chicago, Illinois

to

ROBERT J. RIGALI AND MARY T. RIGALI  
194 MICHAEL JOHN DRIVE  
PARK RIDGE, ILLINOIS 60068

AUSTIN BANK OF CHICAGO

*Prepared by*

3645 West Lake Street  
Chicago, Illinois 60644

*R. Novak*

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