

UNOFFICIAL COPY

93183882

WHEN RECORDED MAIL TO:
TITLE RECON TRACKING
DIR OF RECORDING INFORMATION
301 E. OLIVE AVENUE, STE 300
BURBANK, CA 91502
PREPARED BY: Cherie Quezada

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 0000 03/11/93 09:47:00
#3027 # 93-183882
COOK COUNTY RECORDER

LOAN NO. 2136848 INVESTOR: RECON NO: CEN-0101183

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor LARRY P. LEWIS AND KATHY K. LEWIS, HUSBAND AND WIFE to Mortgagee First Home Mortgage Corporation, dated Aug 28 1990,

Recorded on N/A as Inst.# 90445068 Book Page Rerecorded: Of
Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 02-01-102-053-1137

PROPERTY ADDRESS: 1150 GREENBRIER LANE, UNIT A, PALATINE, IL 60074

LEGAL DESCRIPTION: See attached for legal description.

H. Neil McIntyre
H. Neil McIntyre
Senior Vice President
CENTRUST MORTGAGE CORPORATION

Corporate Acknowledgement

STATE OF Florida)
COUNTY OF BROWARD)

On 9-8-92 before me, the undersigned Notary Public, personally appeared the above named, H. Neil McIntyre, as Senior Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument.

WITNESS my hand and official

Shawn A. Lozeau
NOTARY SIGNATURE
COMMISSION EXPIRES:



"OFFICIAL NOTARY SEAL"
SHAWN A. LOZEAU
MY COMM. EXP. 5/27/95

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SEP 28 1988

Property of Cook County Clerk's Office

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CLERK OF COOK COUNTY
111 N. LAUREL ST.
CHICAGO, ILL. 60602

SEP 28 1988

Property of Cook

BUILDING II AS DELINEATED ON THE SURVEY OF HERITAGE PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 12 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22165443, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

has the address of 1150 GREENBRIER LANE, UNIT A PALATINE (Street) (City)

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