

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:  
MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BOULEVARD, SUITE 215  
ST. PAUL, MN 55101  
ATTN: LISA CHASE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020009273

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by DAWN J WALDMAN A SINGLE PERSON

MORTGAGE CAPITAL CORPORATION on the 07TH day of JANUARY, 1993, upon the following described real estate located in COOK County IL

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$25.00  
T#9999 TRAN 05/11/93 11:23:00  
#3148 # 1-183999  
COOK COUNTY RECORDER

93183999

08-32-109-001-1052

845 WELLINGTON AVENUE, ELK GROVE VILLAGE, IL 60007- and is recorded in the COOK County Records

as Document Number 93016718 (on Certificate Number \_\_\_\_\_)  
(in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgages on Page \_\_\_\_\_)  
State of IL on the 8 day of JANUARY, 1993 at \_\_\_\_\_ o'clock \_\_\_\_\_ .M.

Dated the 08 day of JANUARY, 1993.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness \_\_\_\_\_

Miles Fredenburg  
BY: Miles Fredenburg  
ITS: Vice President

Witness \_\_\_\_\_

Neil B. Wrangham  
BY: Neil B. Wrangham  
ITS: Vice President

State of Minnesota )  
) ss.  
County of Ramsey )

On this 08 day of JANUARY, 1993, before me, a Notary Public within within and for said County, personally appeared Miles Fredenburg and Neil B. Wrangham, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

Joann Schuster  
JOANN SCHUSTER  
NOTARY PUBLIC-MINNESOTA  
RAMSEY COUNTY  
EXPIRES FEBRUARY 14, 1997

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2000-10-10

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UNIT NUMBER 52, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1 THROUGH 152 INCLUSIVE IN ELK GROVE ESTATE TOWNHOME CONDOMINIUM PARCEL 'B' BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1972 AS DOCUMENT NUMBER 21636091 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21673693 AS AMENDED BY DOCUMENT NUMBER 21759376, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND OVER LOT 122, AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED, AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

93183999

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CLERK'S OFFICE

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**CERTIFICATE OF AUTHENTICITY**

**END**

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGES APPEARING ON THIS ROLL OF MICROFILM:

ENDING WITH: 930883999

ARE ACCURATE REPRODUCTIONS OF THE RECORDS OF:

AND WERE MICROFILMED IN THE REGULAR COURSE OF BUSINESS PURSUANT TO ESTABLISHED ROUTINE COMPANY POLICY FOR SYSTEMS UTILIZATION AND OR FOR THE MAINTENANCE AND PRESERVATION OF SUCH RECORDS THROUGH THE STORAGE OF SUCH MICROFILMS IN PROTECTED LOCATIONS.

IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC, PROCESSES USED FOR MICROFILMING OF THE ABOVE RECORDS WERE ACCOMPLISHED IN A MANNER AND ON MICROFILM WHICH MEETS THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.

3-12-73  
DATE MICROFILMED

P. D. [Signature]  
CAMERA OPERATOR

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