UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

244202-7 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL HEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ORLANDO L. SAMSON AND JULIA L. SAMSON, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in th Recorder's/Registrar's office of COOK County, Illinois, as Bocument No. 87311454, to the premises therein described to-wit:

THE SOUTH 30 PEET OF LOT 7 IN BLOCK 13 IN W. F. KAISER AND COMPANY' ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD FINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 3613 NORTH NORDICA Permanent Index No. 13-19-130-045-0000 CHICAGO, ILLINDIS

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and ins corporate seal to be affixed this february 03. 1993

LASALLE TALMAN BANK, F.S.B

Loan Servicing Officer

Lyan Servicing Office

\$23,50

#23.5 #41111 TRAN 8692-03/11/93-09:133:00 #6359 # #-93-184577 COOK COUNTY RECORDER

60634

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for sold County in the State foresaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally knows to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. (HAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly juthorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written. Hari Lanos

THIS INSTRUMENT WAS PREPARED BY:

Cathy Guy / V. KLINE LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

MARY C. LANNON Notary Public, State of Efinols

My Commission Expires 2/1/94

"OFFICIAL SEAL"

\*\* FOR THE PROTECTION OF THE OWNER, THIS RESTANCE SHALL BE FILED WITH THE \*

\*\* RECORDER OF DEEDS OR THE REGISTRAL FOR THE STATE IN WHOSE OFFICE THE \*

\*\* MORTGAGE OR BEED OF TRUST WASHILED.

\*\*

\*\*Recorder's Box No.

Mail to: MR. & MRS. DRLANDO L. SAMSON 3613 N. NORDICA CHICAGO, ILLINDIS 60634

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Property of Cook County Clerk's Office

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