415561 18 100165 UNOFFICIAL, COPY 93184624

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LEONARD T JACHIMEK AND DEBORAH A JACHIMEK, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 19 day of JULY, A.D. 1991, and recorded in the Recorder's Office of CDOK County, in the State of ILLINOIS as Document No. 91367848 described as follows, to-wit:

LOT 5 IN BONNIE'S RESUBDIVISION OF LOT 1 IN CHARLES D ETTINGERS' LOT 5 IN BONNIE'S RESUBDIVISION OF LOT 1 IN CHARLES D ETTINGERS'
MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MEALUIAN, ALSO OF THE SOUTH 25 FEET OF THE EAST 541.60 FEET OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST
OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY ILLINOIS

28-09-100-15/

28-09-100-15/

14325 LINDER \$453 \ \times -93-124624

COOK COUNTY OF COOK COUNTY OF THE SECONDER

145111 TRAN 8695 03/11/93 09:56:00

14325 LINDER \$6653 \ \times -93-124624

COOK COUNTY OF COOK COUNTY OF THE SECONDER

15 INDER \$6650 \ \times -93-124624

situated in the city of MIDLOTHIAN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has coused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this February 11, 1993.

ILLINOIS .

rest:

Jones Assistant Vice Secretary RCS WITE

STATE OF ILLINOIS

COUNTY OF COOK

Household Bank fsb, A Federal Savings Bank

M.M. Higgins Assistant Vice President

93184624

I, LINDA SERAPHIN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. diggins personally known to me to be the Assistant Vice President of Househo'd Bank fsb, A Pederal Savings Bank a corporation, and P. H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this February 11, 1993.

CHISTA

Notary Public

This document was prepared by WANDA B KOZINA PLEASE RETURN TO:

HOUSEHOLD FINANCE CORPORATION

961 WEIGEL DRIVE PO BOX 8635

ELMHURST IL 60126

HB

93184624

OFFICIAL SEAL LINDA SERAPHIN NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 9/18/88

ADMINISTRUME UNOFFICIAL COPY

Property of Cook County Clerk's Office

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