

UNOFFICIAL COPY

93184759

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALD ARMSBURY AND JOSEPHINE ARMSBURY, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 24TH day of NOVEMBER, A.D. 1986 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 865 69 169, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 117 IN RAINTREE UNIT THREE, BEING A SUBDIVISION IN THE SOUTH HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17405 DERWENT LANE TINLEY PARK, ILLINOIS

PERMANENT INDEX NO: 27-26-310-014-0000

DEPT-01 RECORDING 126.50
171111 TRAN 8699 03/11/93 10:33:00
46592 \* -93-184759
COOK COUNTY RECORDER

93184759

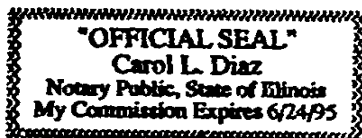
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 28TH day of DECEMBER, A.D. 1992

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Elaine P. Mankus VICE President
Attest: Aida M. Kurshus ASST. Secretary

STATE OF ILLINOIS
COUNTY OF COOK (SS

93184759

I, CAROL L. DIAZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 28TH day of DECEMBER, A.D. 1992.

Carol L. Diaz
NOTARY PUBLIC

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Property of Cook County Clerk's Office

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BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**"FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3625 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

By: *[Signature]* 12-17-97

Property of Cook County Clerk's Office



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MAIL TO:

MR. ARMSBURY  
17405 DERWENT LN  
TINLEY PARK ILL 60477