6107 N LEGETT

CHICAGO, IL 60646

54581815

## SATISFACTION OF MORTGAGE

90186777

OH\_POA

| KNOW ALL MEN BY THESE PRESENTS, the  | nat BANC ONE MORTGAGE CORPORATION   |         |
|--|---|---------|
| as attorney in-fact for BANK ONE, EVANS  | STON pursuant to a Pow  | ARL     |
| of Attorney granted the 29th day of Sept-  | ember, 19 92 ,recorded in Volume Páge   | 13      |
| , Instrument Number 927215   | in the records of the recorder of Cook  |         |
| County, Illinois does  | s hereby certify that a certain MORTGAGE DEED dated the 9th   |         |
| day of May , 19 91 , in the record   | of mortgages, VolumePage  |         |
| Instrument Number 91252038 i   | in the office of the Recorder of <u>Cook</u>  |         |
| County, Illinois   |   |         |
| BETH A. MCGAD' t   | FIRST ILLINOIS BANK OF EVANSTON, NA, N/K  | /A      |
| LOT 9 IN VALENT 3 RESUBDIVISION THE SOUTH 40 FEET OF LOTS 15, 10 THE NORTHERLY 80 FEET THEREOF); FIRST ADDITION TO BECKER'S EDGE SUBDIVISION OF LOT 17 AND THE SIDIVISION OF BRONSON PAPT OF CALL NORTH, RANGE 13, EAST OF THE THILLINOIS. PI# 13-04-218-081 | ON OF LOTS 15 TO 21 INCLUSIVE, IN BLOCK 10, 16, 17, 18 (EXCEPT THE EASTERLY 15 FEET OF; ALSO LOTS 19, 20 AND 21 IN BLOCK 9 IN THE EBROCK FOREST PRESERVE ADDITION, BEING A SOUTHWESTERLY 1/2 OF LOT 16 IN THE SUB-LOWELL RESERVE IN SECTION 4, TOWNSHIP 40 HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, | :       |
|  | he Recorder is authorized to discharge the same of record.  |         |
| IN TESTIMONY WHEREOF, the said   | NK ONE, EVANSTON 9318 777   |         |
|  | Attorney-in-fact has hereunto set its hand  | 1       |
| this 21st_dayof January , 19 93 .  | . DEPT-01 RECORDING   | \$27.00 |
|  | THILL TRAN 8706 03/11/93 16:  16611 + *-93-18477  CONE MONTGAGE CORPORATIONS COUNTY RECORDER  | :38:00  |
| MICHELLE THURSTON  MICHELLE THURSTON  RUSSELL B. REED  | Attested by:  JANET A. RAY ASSISTANT VICE PRESIDENT   |         |
| THE STATE OF INDIANA   |   |         |
|  | SS:   |         |
|  | aid County, personally appeared the above named.  |         |
| BANK ONE, EVANSTON   | by BANC ONE MORTGAGE CORPORATION 931847   | 777     |
| Attorney-in-fact, by LEISA D. ENGLISH  | its VICE PRESIDENT -  |         |
| and by JANET A. RAY  | ns ASSISTANT VICE PRESIDENT   |         |
| who acknowledged that they did sign the forego   | oing instrument and that the same is the free act and deed of said  |         |
| Corporation, and the free act and deed of each of  | •   |         |
| In Testimony Whereof I hereunto set my   | y hand and official seal, this 21st day of January 1993   | ł<br>•  |
| MARY E. COOPER<br>NOTARY PUBLIC STATE OF INDIANA<br>COUNTY OF MARION<br>MY COMMISSION EXPIRES JUNE 30, 19  |   |         |
| This is a surprise as a second but   | ORTGAGE CORPORATION Kaufman cialist   |         |
| AFTER RECORDING MAIL TO:<br>MCGADY, TIMOTHY  | OF RUNOIS   | į       |

## **UNOFFICIAL COPY**

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