

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93184798

DEPT-01 RECORDING \$23.50
T51111 TRAN 8700 03/11/93 10:55:00
6632 * -93-184798
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

S 1332773

93184798

KNOW ALL MEN BY THESE PRESENTS, That the _____
HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS _____, for and in consideration of the payment of the indebtedness secured by the MORTGAGE _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENNIS J. MARINO AND PATRICIA M. MARINO, HIS WIFE, _____ (NAME AND ADDRESS)
10 MARICOPA LANE, HOFFMAN ESTATES, ILLINOIS 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE _____, bearing date the 30TH day of JUNE 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90330059, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 56 IN HOFFMAN ESTATES NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 5, 1957 AS DOCUMENT 16870207, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-15-320-022

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE 93184798
has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 29TH day of JANUARY, 19 93.

HARRIS BANK ROSELLE
By Maurice J. Ostermeier ASST. VICE President MAURICE J. OSTERMEIER
Attest: Patricia J. Pipp ASSISTANT Secretary PATRICIA J. PIPP

This instrument was prepared by SHERRY ANNORENC, 110 E. IRVING PARK ROAD, ROSELLE, IL 60172 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

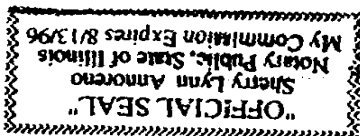
MAIL TO:

Dennis Manno

10 MARICOPA LAKE

HOPEWELL SQUARE LLC GO184

Form No. 4133 BankForms, Inc. - April, 1980



Sherry Lynn Annorono
NOTARY PUBLIC
1993

GIVEN under my hand and NOTARIAL seal this 29TH day of JANUARY 1993 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto

and severally acknowledged that as such ASST. VICE, President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

a corporation, and PATRICK J. PIPP, personally

personally known to me to be the ASST. VICE President of the HARRIS BANK ROSKLE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAURICE J. OSTERMEIER

I, THE UNDERSIGNED, a notary public

COUNTY OF COOK

STATE OF ILLINOIS

SS.

Property of Cook County Clerk's Office

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