FMC LORN # 7089651, MILLER 10 22 FF C AL COPY

Document No	filed for Record in Recorder's office of COOK County,
Illinois,	ato'clockM.
RELEASE DEED	Recorder of Deeds
Know All Men by	These Presents, That,
FOSTER MORTGA	GE CORPORATION 93182867
of the County of TARRANT	and State of TEXAS for and in consideration of one dollar, and for other good and
aluable consideration, the re	eceipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim
into	
JUDITH M. MILLEI	R, A MARRIED WOMAN NOT JOINED HEREIN BY HER, HUSBAND.
WILLIAM A MILLE	ER. THIS PROPERTY DOES NOT CONSTITUTE
THE HOMESTEAD	OF THE GRANTORS SPOUSE, WILLIAM A. MILLER.,
of the County of COCK and	State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may
ave acquired in, through	by a certain Mortgage Deed, bearing the date of NOVEMBER 17, 1988, and
ecorded in the Recorder's	Office of COOK County, in the State of Illinois, Document No. 88541382 in Book
page, to the premises therei	n de cribed, as follows, to wit:
	Ox
PARCEL 1: UNIT 7:	543-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE	543-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE COMMON ELEMENTS IN SANDALWOOD CONDIMINIUM AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36
DELINEATED AND	DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 23086606,	IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36
NORTH, RANGE 12	, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS	i. O
PARCEL 2: EASEM	ENTS FOR INGRESS AND EGPE'S FOR THE BENEFIT OF
PARCEL 1 AS SET F	FORTH AND DEFINED IN DOCUMENT NUMBER 25144393.
7543 W 1 UNIT 623 TIMLEY PK	112 60477
WITNESS my hand and	seal, this date of DECEMBER 22, 1992.
Sharan S. Sha	
SHARON K. THOMPSON ASSISTANT SECRETARY	FOSTER MORTGAGE CORT CRATION (SEAL)
	RUTH PRICE ASSISTANT VICE PRESIDENT
TATE OF TEXAS, }	
arrant County. }	
Place Notary Scal In Space Below JOAN CORNELIUS Notary Plac STATE OF TEXAS	I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that RUTH PRICE, ASSISTANT VICE PRESIDENT and SHARON K. THOMPSON, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 20 voluntary act.

This instrument was prepared by BRANDY ANDERSON.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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MAIL 70 SUDITH MILLER W 175 16/5T 623 TINKEY PK 116 60477