CMI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 10053005 PREPARED BY: K. SCHALLERT

WHEN	RECORDED,	RETURN	TO:
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RELEASE OF MORTGAGE BY CORPORATION:

KNCW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORMEY-IN-FACT FOR CITIBANE, FBB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO TARA M. LYNCH, UNMARRIED, HAVING NEVER BEEN MARRIED OF THE COUNTY OF COOK, STATE OF ILLINGIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 17, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. 100 OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91244613 TO THE PREMISES TARREND DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILL (10) IS AS FOLLOWS, TO-WIT: BEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 14293140471027 COMMONLY KNOWN AS: 2510 N. WAYNE AVENUE-UNIT 210, CHICAGO, IL. 60614

THIS RELEASE IS MADE. EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF FIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREO?, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO SE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 22, 1993 -

ME ?-IN-CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

Allhu DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

DEPT-01 RECORDING TRAN 8704 03/11/93 11:45:00 141111

SEAL COBK COUNTY RECORDER

(COUNTY OF ST. LOUIS)

(I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORT TO DO CERTIFY THAT DERBIE S. MORROW, PERSONALLY KNYAM TO HE TO BE THE ASSISTANT VICE PRESIDENT OF CITICORY NUMBERS, INC., MNOSE MANE IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT MAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WITHIN AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION TO BE AFFIXED. FIXETO PURSUANT TO ANTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 22, 1993

93184964

A MUENTER NOTARY PUBLIC — NOTARY SEAL STATE OF MISSOURI ST. CHARLES COUNTY BON EXP. MAR. 12,1994

NOTARY PUBLIC

E PROTECTION OF THE CAMER, THIS RELEASE MEFDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF THUST WAS FILED.



\$23,00

UNOFFICIAL COPY

UNITS 210 AND P-3 TOGETHER WITH THEIR UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT 85-175306*IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*as amended and restated by the Declaration recorded as Document #91198150

Net 1 - 651

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Property of Cook County Clerk's Office ACTAPY OF SPICE NOTARY SEAL OF SPICE SPICE