UNOFFICIAL COPYS 6

CHI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 10056067 PREPARED BY: K. SCHALLERT

WHEN	RECORDED,	RETURN TO:
		
		
	 	
		

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, #88, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO TIMOTHY J. CUMMINGS, DEBORAH D. CUMMINGS, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, JUNE 28, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. Y.A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91337089 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: BEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 2725412044 AVENUE, TINLEY PARK, IL. 60477 COMMONLY KNOWN AS: 17363 ORIOLE

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-PACT FOR CITTBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO LF AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 22, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, PER DEPI-01 RECORDING - MINIMAR MORE G STATE CORPURATE STATE Man whice

\$23.00 111 TRAN 8704 03/11/93 11446 00 801 \$ \$-\$3-184985 COOK COUNTY RECORDER T\$1111 \$6801 \$

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

SEATE OF MISSOURI

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESTION DOCESTIFY THAT DEBBIA

S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP IN TEACH INC., WHOSE MAME IS
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT
AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF MAITIN. A ASSISTANT VICE
PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXE. THE PRESIDENT TO PURSUANT TO
ANTHORITY GIVEN BY THE BOAND OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE
AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH. AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 22, 1993.

NOTARY PUBLIC

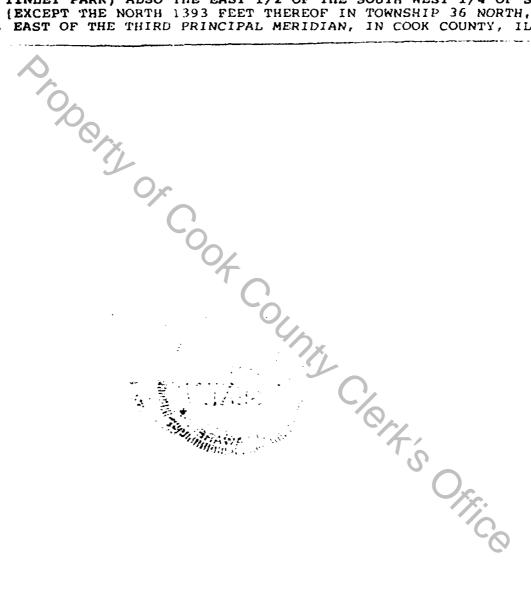
FOR TZ: PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF GEEDS IN AMORE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93184965

D. O'BRIEN OTARY PUBLIC -- NOTARY SAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1985

UNOFFICIAL COPY

LOT 18 IN BLOCK 10 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173RD STREET AS NOW PLATTED AND RECORDED IN ARTHUR T. MC INTOSH AND COMPANY'S SOUTHLAND AND ARTHUR T. MC INTOSH AND COMPANYS SOUTHLAND UNIT NO. 2 AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF ODELL AVENUE AND THE WEST LINE OF LOT 7 IN BLOCK 18 IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK) ALSO THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25 (EXCEPT THE NORTH 1393 FEET THEREOF IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Collins in

