93UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO: MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BOULEVARD, SUITE 215 ST. PAUL, MN 55101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020009354

ATTN: LISA CHASE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by ROBERT F BEUSE SR AND MARILYN O BEUSE HUSBAND AND WIFE

TO MORTGAGE CEPITAL CORPORATION on the 15TH day of JANUARY, 1993, upon the following described real estate located in COOK County IL

THAT PART OF THE ZAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIT 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29; THENCE NORTH ALONG THE WEST LINE OF SAID EAST 1/2 529.8 FEET TO THE CENTER LINE OF GRAND AVENUE; THENCE EASTERLY ALONG THE CINTER LINE OF GRAND AVENUE 82.8 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 29, TO THE SOUTH LINE OF SAID NORTH EAST 1/4; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTH EAST 1/4; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 29, 82.7 FEET TO THE PLACE OF BEGINNING (EXCEPT TROM SAID TRACT THE SOUTH 200 FEET THEREOF AND EXCEPT THE NORTH 50 FEET THEREOF) JA COOK COUNTY, ILLINOIS.

DEFT-01 RECORDINGS \$23.00 1#9999 TRAN 4553 03/11/93 11:26:00 #3166 # #-93-184017 COOK COUNTY RECORDER

12-29-204-034					
10721 W GRAND AVENUE					
and is recorded in th	ne COOK Cou	nty Reco	rds		
as Document Number	Document Number 93-09/402		(cn Certificate Number) Mortgages on Page))
(in Book)
State of IL on the	4	day of	FEBRUARY	, 19 <i>93</i> at	Ē
	o'clock		.м.		
Dated the 22 day of J	IANUARY . 1	993.	CVA		
Ducce che 22 30, 01 0				9318401	7
NO CORPORATE SEAL		MORTGAGE CAPITAL CURPORATION			
NO CORPORATE OBILE				-6	
			he le.	led ?	
Witness		 -	BY: Miles Fredenbur		
ATCHEDD			ITS: Vice President		
			113. 1100 1100100.		
			11. 15M		
			- Marine		
Witness		BY: Neil B. Wrangha			
			ITS: Vice Presiden	. c	
State of Minnesota)					
) s	s.				
County of Ramsey)					

this 22 day of JANUARY, 1993, Public within before Notary me, а within and for said County, personally appeared Miles Fredenburg Neil B. Wrangham, to me personally known, who being each by me duly sworn, and did say respectively the Vice President and Vice President of that they are MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

JOANN SCHUSTER

NOTARY PUBLIC-HINNESOTA

RAMSEY-GUNTY

My Comm. Explor Adv. 14, 1997

CLDOC979 (05/90)

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