

UNOFFICIAL COPY

93185602

93185602

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#8888 1001 1990 02/11/93 12:55:00
#7270 6
COOK COUNTY RECORDS

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First American Bank
15 Riverside Rd., Riverside, IL 60546

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Judith L. Taylor, Michael J. Taylor,
(NAME AND ADDRESS)
Sharon L. Taylor, and Jill C. Taylor, as joint tenants, 9816 S. Carpenter, Chicago IL 60643

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12 day of January, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91021492, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH HALF OF LOT 4 IN BLOCK 44 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SOUTH EAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-08-227-018
Address(es) of premises: 9816 S. Carpenter, Chicago, IL 60643

Witness one hand s and seal _____, this 26th day of February 1993

Anne L. Conro (SEAL)
Anne L. Conro, Assistant Vice President
Dawn M. Kimball (SEAL)
Dawn M. Kimball, Asst. Vice President

This instrument was prepared by G. Schweinert, First American Bank
(NAME AND ADDRESS)
P.O. Box 307, Hampshire, IL 60140

\$ 23.50

93185602

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Judith Taylor
9816 S. Carpenter
Chicago, IL 60643

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

My Commission Expires 2/26/96
Notary Public, State of Illinois
LARRY J. KIMBALL
"OFFICIAL SEAL"
Commission Expires

203581EG

Notary Public
26th day of February 1993

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anne L. Conto, personally known to me to be the Asst. Vice President of First American Bank, Dawn M. Kimball, personally known to me to be the Asst. Vice President of said corporation, and Dawn M. Kimball, personally known to me to be the Asst. Vice President and Assst. Vice Secretary, they and severally acknowledged that as such Asst. Vice President and Assst. Vice Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Kane }
SS.