

UNOFFICIAL COPY

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, IL 60173

93185684

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

ATTN: POST CLOSING
LOAN# 8463275

DEPT-01 RECORDINGS \$23.50
T57777 TRAN 6132 03/11/93 12:56:00
#4434 * -93-185684
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 1993
executed by HAFIE V. CLARK, A SPINSTER

93185684

to GREATER CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7330 COLLEGE DRIVE, SUITE 101, PALOS HEIGHTS,
ILLINOIS 60463

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93185683
COOK County Records, State of

described hereinafter as follows:

LOT 17 IN BLOCK 2 IN E. S. KIRKLAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.#20-20-118-015

93185684

Commonly known as: 6641 S. LAFLIN STREET
CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER CHICAGO MORTGAGE CORPORATION

On MARCH 5, 1993 before me, the
(Date of Execution)

BY: ROBERT DYER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT DYER
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness signature: Susan Kendra

WITNESS:

Notary Public: Mary A. Marino
My Commission Expires 9/21/94 County, COOK

" OFFICIAL SEAL "
MARY A. MARINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/21/94
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23/94

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2025-01-27

2025-01-27

Property of Cook County Clerk's Office

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