

When Recorded Mail To:

UNOFFICIAL COPY

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411



93185697

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to _____

COUNTRYWIDE FUNDING CORPORATION, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 4, 1993 executed by JAMES JOHNSON and PATRICIA JOHNSON, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number 93185696 in the office of the Recorder for COOK County, State of IL, and re-recorded in Book Number _____ at page(s) _____, as Document Number in the Office of the Recorder for COOK County, State of IL, described as follows:

LOT 410 IN HASBROOK SUBDIVISION UNIT NO. 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1990 AS DOCUMENT 1778451, IN COOK COUNTY, ILLINOIS.

DEPT OF RECORDINGS
TRAN 6133 03/11/93 13:01:00
#4447 # *-93-185697
COOK COUNTY RECORDER

More Commonly known as 1738 KENNICOTT COURT, ARLINGTON HEIGHTS, IL 60005
03-19-110-023

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice-President and Vice-President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 4th day of March 19 93

CRAIG S. PRATT

RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 4th day of March 19 93

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: May 10, 1994

County of Residence: Lake

This Instrument was Prepared By:

23⁵⁰ ER

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Property of Cook County Clerk's Office

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