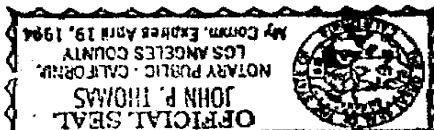


UNOFFICIAL COPY

235

8312 SO CONSTITUTION
DERRICK HUNTER
MAIL TO
RECORDED MAIL



(This area for notarized seal)

1-11-MTG-ST
Notary Public
John P. Thomas

WITNESS MY hand and official seal.

the entity upon behalf of which the person acted, executed the instrument, or authorized capacity, and that by his/her signature on the instrument, or within instrument and acknowledge to me that he/she executed the person, or witness of satisfaction (evidence) to be the person whose name is written in his/her initials of satisfaction, personally known to me (c), proved to me on the Admistrator's certificate, affidavit, affidavit personally appeared County BY NAME, Angelo County before me, John P. Thomas, a Notary Public in and for the on February 25, 1993 before me, John P. Thomas, a Notary Public in and for the Admistrator's certificate in the state of California personally appeared County BY NAME, Angelo County before me, John P. Thomas, a Notary Public in and for the

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
Mortgage
Contra Costa, Admistrator Vice President
for above Mortgagee
BY

AMERICA'S MORTGAGE COMPANY, P/K/A CENTURY MORTGAGE COMPANY, INC. AND
Signed, Sealed and Delivered
corporation seal to be returned after signed and these presents to be signed by its duly

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused the
authorized officer (s), on February 25, 1993.

THE REGISTRAR OF TITLES IN HOUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR

PROPERTY Address: 8312 S CONSTANCY CHICAGO IL
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
CLEMENT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE
LEGAL Description: Lot 6 IN BLOCK 5 IN CONSTANCY, BEING A SUBDIVISION OF WALLACE C.

number is intended to include the appropiate gender or number, as the case may be.
In all references in this instrument to any party, the use of a particular gender or

may be DISREGDED OF RECORD.
RECORDED; Inst#: Is Paid AND SATISFIED; and does hereby consent that the same
COOK and State of IL Recorded: 11/13/86 Instrument #: 86537720 Book: Page:
and Interest and First WESTERN MORTGAGE CORPORATION OF ILLINOIS in the County of
A. HUNTER, HIS WIFE to secure payment of the principal sum, of \$4250.00 Dollars
a certain MORTGAGE instrument recorded 11/07/86 made and executed by DERRICK HUNTER AND PATRICIA
THAT A. MORTGAGE COMPANY herein referred to as the Mortgagee, DOES HEREBY CERTIFY, that
MORTGAGE COMPANY herein referred to as the Mortgagee, INC. AND AMERICA'S
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

BATTISFACITION OF MORTGAGE #01454 # -93-185773
Loan #: 35B2043 Ref #: 0202-6 NRC #: 3467 TO/ECS#: 423-500
#01454 # -93-185773
#4333 TBN 02/27 03/11/93 12:53:00
#4333 TBN 02/27 03/11/93 12:53:00

CHICAGO
41, 60617
DERICK AND PATRICIA HUNTER
8312 S CONSTANCY

93185773

When Recorded Mail To:
American Mortgage Servicing Inc.

THIS INSTRUMENT MUST BE RECORDED
COOK
IL
RECORDING REQUESTED BY
AMERICAN MORTGAGE SERVICING INC.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93185773