

UNOFFICIAL COPY



DERRICK HUNTER  
8312 S CONSTANCE  
CHICAGO, IL 60617

2302



(This area for notarial seal)

John P. Thomas  
Notary Public  
1-11-MIG-ST

WITNESS MY hand and official seal.

On February 25, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared **Conita Bytma**, Administrative Vice President, personally known to me and proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

STATE OF California  
COUNTY OF Los Angeles

Conita Bytma, Administrative Vice President  
for above Mortgage

BY

Mortgage

A. MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY, sealed and delivered

signed, sealed and delivered authorized officer (s), on February 25, 1993.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto attested and these presents to be signed by its duly

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: LOT 6 IN BLOCK 5 IN CONSTANCE, BEING A SUBDIVISION OF WALLACE C. CLEMENT OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Property Address: 8312 S CONSTANCE CHICAGO IL 60617

IN all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

KNOW ALL MEN BY THESE PRESENTS, THAT A. MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY heretofore referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/07/86 made and executed by DERRICK HUNTER AND PATRICIA A. HUNTER, HIS WIFE to secure payment of the principal sum, of \$42850.00 Dollars and interest and FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS in the County of Cook and State of IL Recorded: 11/13/86 Instrument #: 86537720 Book: Page: Re-Recorded: Inst#: Is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Loan #: 3582043 Ref #: 0202-6 MRC #: 36710/ESC#: 423.50  
DEPT-01 RECORDING TRAN 0227 03/11/93 12:53:00

When Recorded Mail To: AMERICA'S MORTGAGE SERVICING INC.  
RECORDING REQUESTED BY AMERICA'S MORTGAGE SERVICING INC.

COOK COUNTY RECORDER  
DEPT-01 RECORDING TRAN 0227 03/11/93 12:53:00

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Property of Cook County Clerk's Office

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2011-01-11