SAVENGE WASHINGTON LINOFFICIAL COPY 93185894 MELEASE OF MORTGAGE

Loan No	8-0-2819-2

THE	ABOVE	SPACE	FOR	RECORDERS	UBE	ONT

## KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JANARDAN P. PATEL AND RENUKA J. PATEL, HIS WIFE-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain COOK Mortgage recorded in the RECORDER'S/REGNETHER'S office of County, to the premises therein described to-wit. Illinois as Document No. 25526241

LOT 2 IN IRENE'S SUPPLIVISION OF LOT 3 IN IRENE DEMMON'S RESUBDIVISION OF LOT 158 IN CICERO AVENUE ACFLES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST & OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1928 AS DOCUMENT NUMBER 9967574, IN COOK COUNTY, ILLINOIS.

24-21-425-020

5123 W. 118TH ST. WORTH, IL. 60482

DEPT-01 RECURDING T41111 TRAN 8708 03/11/93 12:48:00 \$6931 \$ 4-93-185894

COOK COUNTY RECORDER

## 93185894

IN TESTIMONY WHELEOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its. VICE. President, and attested to by its. SAID. . Secretary, this 19TH arry of NOVEMBER 19 92

Notary Public

GEORGE WASHINGTON SAVINGS AP LOAN ASSOCIATION

..... By Jula 10 edic & Sujka Secretary Vice President/

STATE OF ILLINOIS) }88.

COUNTY OF COOK

the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT. the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the learner Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that the signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of Said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the frie and voluntary act and deed or said Corporation for the uses and purposes therein set forth.

GIVEN, under my hund and nosacial seal, the day and year first above written.

····· CAROL WIFTE ·····

Notary Public, State of Illinois

THIS DOCUMENT WAS TREPARED BY 44.94 ASSOCIATION

10240 SOUTH CICERO AVENUE 60453 OAK LAWN, ILLINOIS

Please mail to:

EBERSOH!

HARLEM

60482 100 200 TH

Recorder's Box No.

FOR THE PROFESSION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECOMBER OF DEEDS IN VIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2354

## UNOFFICIAL COPY

93185894

Property of Cook County Clerk's Office