

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 025822707 (ANTHONY P. LYNCH)  
PAYOFF DATE: DECEMBER 22, 1992

93185931

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ANTHONY P. LYNCH  
Co-Mortgagor: DIANNA LYNCH, HIS WIFE  
Mortgagor's Address: 7713 S LONG AVENUE

BURBANK IL 60459

Mortgagee: WESTAMERICA MORTGAGE COMPANY

Date of Mortgage: MAY 11, 1990

Date Recorded: MAY 29, 1990

Book:

Pin #: 19-28-320-026

Clerk's File #: 90248189

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

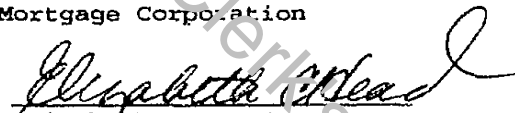
93185931

and recorded in the records of COOK COUNTY, ILLINOIS.

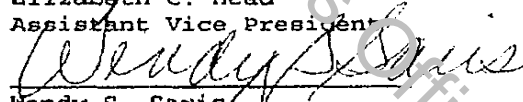
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 18, 1993.

Sears Mortgage Corporation  
F/K/A Allstate Enterprise Mortgage Corporation

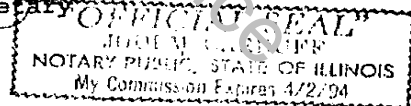
  
Witness Victoria C. Hoskins

  
Elizabeth C. Head  
Assistant Vice President

  
Witness Kathy Rude

  
Wendy S. Saris  
Assistant Secretary

STATE OF ILLINOIS) ss  
COUNTY OF COOK )



On this JANUARY 18, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
NOTARY PUBLIC

When recorded mail to:  
ANTHONY LYNCH  
7713 S LONG AVE  
BURBANK IL 60459

PREPARED BY:  
SEARS MORTGAGE CORPORATION  
JEANINE DRURY  
568 Atrium Drive  
Vernon Hills, IL 60061

93185931

2739

# UNOFFICIAL COPY

11/11/93

**93185931**

DEPT-01 RECORDING 827.50  
T41111 TRAN 8707 03/11/93 14:21:00  
#6968 #--93-185931  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

11/11/93