

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Arrow Sheet Metal Co., Inc., an Illinois Corporation

does hereby acknowledge satisfaction or release of the claim for lien against

Harris Bank- Barrington as Trustee U/T/A dated 3/6/81 and known as Trust #11-2356, Rino and Giovanna Bertacchi and Rino Builders for Four thousand and seven hundred and fifty (\$4,750.00)

Dollars, on the following described property, to-wit:

LOT 14 IN NURSERY ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

93185952

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91532928

Permanent Real Estate Index Number(s): 01-34-303-014-0000

Address(es) of property: 14 PENTWATER DRIVE, S. BARRINGTON

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6TH day of JANUARY 1992.

ARROW SHEET METAL CO., INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*[Signature]*  
Secretary

By Dennis R. Smith V.P.

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by \_\_\_\_\_  
(Name and Address)

DEPT-02 FILING \$15.00  
T#1111 TRAN 8711 03/11/93 14:27:00  
#6989 # \*--53-185952  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Mail To:  
DOMINIC J. BARRON  
313 N. ...  
PALATINE, ILL.

91-194-0190

93RH-3752

*[Handwritten signature]*

*[Handwritten signature]*

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, KATHY R. ALPAGUT, a notary public in and for the county in the state aforesaid, do hereby certify that TENNIS R. SMITH, VICE president of ARROW SHEET METAL CO., INC., a \_\_\_\_\_ corporation, and THOMAS D. SMITH, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6TH day of JANUARY, 1992.

Kathy R. Alpagut  
NOTARY PUBLIC

OFFICIAL SEAL  
KATHY R. ALPAGUT  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 7, 1994

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