

UNOFFICIAL COPY

FORM NO. 135

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
An award of attorney's fees, including merit, hardship, and fitness, are excluded.

120 WEST MADISON
CHICAGO, ILLINOIS 60602

93185990

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING	\$27.00
T#1111 TRAN S714 03/11/93 14:44:00	
47039 #	
COOK COUNTY RECORDER	
DEPT-01 RECORDING	\$0.00
T#1111 TRAN S714 03/11/93 14:47:00	
47039 #	
COOK COUNTY RECORDER	

Above Space For Recorder's Use Only

51337634

Deed # 431114152

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAYMOND E. ANDERSON and GEORGIA ANN ANDERSON, his wife 555 E. 167th Street South Holland, IL 60473 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4th day of February, 1977 registered Registrar's Cook County, in the State of Illinois, in book 77 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book and Assignment of Rents Document No. 2924197 of records, on page 2924196, as document No. 2924196, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

lot 117 in Chapman's 6th Addition to Tulip Terrace, being a subdivision of part of lot 7 in County Clerk's Division of the Southeast 1/4 of Section 22, (recorded September 12, 1888) and part of lot 3 and all of lot 4 in Owners Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 22, together with that portion of said East 1/2 of the Southeast 1/4 of Section 22, described as beginning at the Southwest corner of aforesaid lot 4 in Owners Subdivision; thence East to the Southeast corner of said lot 4; thence South to the North line of aforesaid lot 3, in Owners Subdivision thence West to the Northwest corner of said lot 3; thence North to the point of beginning all in Township 36 North, Range 14, East of the Third Principal Meridian, according to plat of said Chapman's 6th Addition to Tulip Terrace registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 6, 1962, as instrument # 2076742

PERMANENT INDEX NO.: 29-22-406-011-0000
ADDRESS OF PROPERTY: 555 E. 167th Street South Holland, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining. **93185990**

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 25th day of February, 1993.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
By Beverly J. Leonard Vice President
Attest: Matth Blawie Assistant Secretary

This instrument was prepared by Caroline Bultema 475 E. 162nd St., So. Holland, Il. 60473

Ln#10800-2

[Handwritten signature]

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clearing Office

08599126

"OFFICIAL SEAL"
James Patena
Notary Public, State of Illinois
My Commission Expires 7/3/94

THE UNDERSIGNED
I, _____
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the _____ VICE
President of the _____ FIRST SAVINGS AND LOAN ASSO-
CIATION OF SOUTH HOLLAND _____ a corporation, and Martha Blaauw _____ personally
known to me to be the _____ ASS'T. _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ VICE _____ President and _____ ASS'T. _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
GIVEN under my hand and _____ NOTARIAL _____ seal this _____ 25th _____ day of _____ February _____ 19 _____ 93

Notary Public

Beverly Board
President of the
FIRST SAVINGS AND LOAN ASSO-

ASS'T. _____ Secretary of said corporation, and personally known to me to be the

and severally acknowledged that as such _____ VICE _____ President and _____ ASS'T. _____ Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

GIVEN under my hand and _____ NOTARIAL _____ seal this _____ 25th _____ day of _____ February _____ 19 _____ 93