UNOFFICIAL COPY 19

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 600212517 PREPARED BY: K. SCHALLERT

WHEN, RECORDED,	RETURN	TO:
WHEN, RECORDED,	nD	
1917 Suttor	1 Ct.	
wheeling	1/4 60	090
	7	

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUITCLAIM UNTO ELAINE M. SALADINO. S SPINSTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSO'VER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUGUST 10, 1988, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 88371425 TO THE PREMISES TIEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAY IDENTIFICATION # 0303400053 COMMONLY KNOWN AS: 617 SUTTON COURT UNIT 4 , WHEELING, IL. 60090

THIS RELEASE IS MADE. EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO PF AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 22, 1993

CITICORP HORTGAGE, INC., ATTORNET-INCREASE, FOR CITIBANK, FSB

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COURTY OF ST. LOUIS

SEAL SEAL

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MONTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEVEPTLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF HATTING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION TO BE AFFINED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 22, 1993

NOTARY PUBLIC

FOR THE PROTECTION OF THE CUMER, THIS RELEASE MEEDS TO BE FILED MITH THE RECOMDER OF DEEDS IN LINOSE OFFICE THE HORIGAGE OR DEED OF TRUST WAS FILED.

Eturnito: 617 Sotton Court Unit 4 Wheeling II le 0090

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 KERTO PH 2: 18-

D, O'BRIEN
NOTARY PUBLIC -- NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP., MAY 19,1995

1789: A

UNOFFICIAL COPY

ATED ON A UNIT 4 IN BUILDING 22 IN KINC IRT COMMONS CONDOMINIUM, AS DEL. SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF UNEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP HADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JAHUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECUMBER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 07-264,610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTEHANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.

Mortgagor also hereby grants to the mortgaged its successors and assigns, as rights and essemente appartenant to the above described real estate, the rights and ensements for the benefit of said proprate set forth in the Declaration of Condominium aforesaid.

This moregage is subject to all rights, essements, covenants, conditions, restrictions and reservations contained in said Declaration the same us though the provisions of said Declaration were recited and ettpulated at length herein. PERMANENT TAX NUMBER 03-03-400-053 Ox Coop

93185019

The Clark's Office

M II: 09

D. CHEIFY STATE OF MESCULIA MA CONTRACTOR COUNTY