

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 888 North State Avenue, Chicago, Illinois 60610 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93185020

RELEASE OF MORTGAGE

Loan No. 02-1057205-5

~~93185020~~

THE ABOVE SPACE FOR RECORDING IS 93185020

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto MICHAEL A. ELSTNER AND PATRICIA A. ELSTNER, HIS WIFE, AS JOINT
TENANTS
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 91173940 to the premises therein de-
scribed to-wit:

LOT 4 IN BLOCK 1 IN HARPER'S LANDING UNIT NO. 5, BEING A SUBDIVISION OF PART
OF THE NORTHWEST 1/4 OF SECTION 19, AND A RESUBDIVISION OF PARTS OF VACATED
STREETS VACATED PER DOCUMENT NO. 22650177 AND PARTS OF HOWLE IN THE HILLS
UNITS 1 AND 2 BOTH BEING SUBDIVISION OF PARTS OF SAID SECTION 19, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-

Property Address: 1640 CASTAWAY HOFFMAN ESTATES IL
Permanent Index Number: 02-19-134-004



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 0th day of DECEMBER, 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *Marge Horvath*
Consumer Loan Officer

By: *Michael Elstner*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4881 West Irving Park Road
Chicago, Illinois 60641

Janet Rosemarie Lutz
ROSEMARIE LUTZ
NOTARY PUBLIC OF ILLINOIS
My Commission Expires 07/27/93

Recorder's Box No. 15

Mail to:
Michael Elstner
1640 Castaway
Hoffman Estates, IL
60195

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

This Association and its officers are not responsible for the accuracy of the information
contained in this document. It is to be understood that the Talman Home Federal Savings and Loan Association is located at
near LaSalle Talman Bank, Chicago, Illinois.

Box 15

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Property of Cook County Clerk's Office

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