

# UNOFFICIAL COPY

93186641

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **721377 (O'LAUGHLIN)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**CONTRAK RELEASE SERVICE**  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage:

**Mortgagor: THOMAS C O'LAUGHLIN AND BARBARA WUJCIK, HUSBAND & WIFE**  
**Mortgagee: NATIONAL HOME FINANCING CORPORATION**  
**Loan Amount: 61,400.00**  
**Date Of Mortgage: 05-23-87**  
**Pin Number: 14-19-317-04**  
**Prop Addr: 3312 NORTH LAURELY AVENUE, CHICAGO, ILLINOIS 60618**  
**Doc Instrument #: 8726186**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

RECORDED  
INDEXED  
FEB 11 1993  
774

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 11, 1993**

**COWGER & MILLER MORTGAGE COMPANY, INC.**

**DONNA L. CRIBBS**  
CHIEF EXECUTIVE OFFICER

STATE OF **KENTUCKY**  
COUNTY OF **JEFFERSON**

RECORDED  
INDEXED  
FEB 11 1993  
87348

On this **JANUARY 11, 1993** before me, the undersigned, a Notary Public in said State, personally appeared **DONNA L. CRIBBS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **CHIEF EXECUTIVE OFFICER** respectively, on behalf of **COWGER & MILLER MORTGAGE COMPANY, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

ATTEST My hand and official seal.

**Debbie L. Hopper**  
NOTARY PUBLIC  
My Comm. Expires May 1, 1994

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 721377 (O'LAUGHLIN)

## ATTACHMENT "A"

SITUATED IN COOK COUNTY, ILLINOIS: UNIT 3S AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 35 & 36 IN BLOCK 10 IN C.T. YERKES' SUBDIVISION OF BLOCKS 33,34,35,36,41,42,43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUST NUMBER 731 AND RECORDED MAY 18, 1979 AS DOCUMENT NO. 24967248 WITH AN UNDIVIDED 16.666 PERCENT INTEREST IN SAID PARCEL ( EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NUMBER: 14-19-317-741  
3312 NORTH OAKELY AVENUE, CHICAGO, ILLINOIS 60618

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