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When Recorded Return to:
Richardson Consulting Group, Inc.
1299 4th Street #507
San Rafael, CA 94901

Loan #: 12747
RCGID#: 119
KLC #: 328
Fin #: 7182
Othr #: V12747

93186703

DEPT-01 RECORDINGS 325 00
18999 COOK 4639 01/11/93 15:54:00
#3264 # N 123-186703
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage is made and entered into as of the 15th day of December, 1992, from Great American Federal Savings and Loan Association (the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as receiver for the Assignor, to Bank of America National Trust and Savings Association, a California banking corporation with an address at 555 Anton Boulevard, Costa Mesa, California, 92626, as Trustee under that certain Series 1992-NIA Supplemental Indenture dated as of **DEC 18 1992** for RTC Commercial Mortgage Loan Backed Bonds, Series, 1992-NIA (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the office of the County Recorder of Cook County, State of IL, as follows:

Brwr Names:
Ella K. Dagen

Brwr Vesting: Divorced and not since remarried
Date of Mortgage: 01/17/90 Original Loan Amt: 93,750.00
Date of Recording: 01/24/90 Date of ReRecording:
Book: ReRecorded Book #:
Page/Folio: ReRecorded Page:
Instr/Ref #: Instr/Ref #:
Other Ref #: 90038995 Parcel ID: 16-12-328-013-0000-vol 555

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Cook

\$ 25.00

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Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: 12/09/92

RESOLUTION TRUST CORPORATION, as
Receiver of
Great American Federal Savings
and Loan Association.

BY: Maureen Bolton
Maureen Bolton
Attorney-in-Fact

Executed in:
State : Washington DC
County: District of Columbia

On 12/09/92 before me, the undersigned Notary Public, personally appeared Maureen Bolton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Christina M. Buyarski
Christina Buyarski

My Commission Expires: September 30, 1997

[Seal]

93180703

Prepared by:
Richardson Consulting Group, Inc.
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San Rafael

, CA 94901

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EXHIBIT "A"

RCG ID: 119
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PARCEL 1: lots 54,55,56 and the e. 20 ft of lt 57 in reed and miner's sbdvn of the s 1/2 of blk 23 and all of blk 24 in lee and other's sbdvn of the s w 1/4 of sec 12, twmsp 39 n, range 13, e of the 3rd principal meridian. Perm index # 16-12-328-013-

0000 vol: 555 PARCEL 2: lot 43 & the s. 5 ft of lot 44 in blk 4 in garfield park addition being a sbdvn of the e. 1/2 of the s. 1/4 of the s.1/4 of sec 2 twmsp 39 n., range 13 e. of the 3rd principal meridian. Perm index # 16-02-328-004 vol: 539

PARCEL 3: the n. 20 ft. of lot 4 & the s. 10 ft. of lot 45 blk 4 in garfield park addition, being a sbdvn of the e. 1/2 of the s. w. 1/4 of the s. w. 1/4 of sec 2 twmsp 49 n., range 13 e. of the 3rd principal meridian. perm index # 16-02-328-003 vol:539

Property of Cook County Clerk's Office

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