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When Recorded Return to:
Richardson Consulting Group, Inc.
1299 4th Street #507
San Rafael, CA 94901

Loan #: 931
RCGID#: 177
KLC #: 432
Fin #: 7223
Othr #: V00931

DEPT-01 RECORDINGS \$25.00
189999 TRIM 92.09 03/11/93 IN 55.00
R3325 W 10-1-93-104708
COOK COUNTY RECORDER

93186708

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage is made and entered into as of the 15th day of December, 1992, from Equitable Federal Savings and Loan Association (the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as receiver for the Assignor, to Bank of America National Trust and Savings Association, a California banking corporation with an address at 555 Anton Boulevard, Costa Mesa, California, 92626, as Trustee under that certain Series 1992-N1A Supplemental Indenture dated as of **DEC 18 1992**, for RTC Commercial Mortgage Loan Backed Bonds, Series, 1992-N1A (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the office of the County Recorder of Cook County, State of IL, as follows:

Brwr Names:

First National Bank of Evergreen
A/T/U/T/A dated 10/28/78 as Trust Number 4977

Brwr Vesting:

Date of Mortgage: 02/12/87	Original Loan Amt:	130,500.00
Date of Recording: 03/04/87	Date of ReRecording:	
Book:	ReRecorded Book # :	
Page/Folio:	ReRecorded Page :	
Instr/Ref #: 87118057	Instr/Ref #:	
Other Ref #:	Parcel ID: 25-06-321-035-0000	

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

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Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: 12/09/92

RESOLUTION TRUST CORPORATION, as
Receiver of
Equitable Federal Savings and
Loan Association

BY: _____
Maureen Bolton
Attorney-in-Fact

Executed in:
State : Washington DC
County: District of Columbia

On 12/09/92 before me, the undersigned Notary Public, personally appeared Maureen Bolton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Christine M. Buyarski
Christine Buyarski

My Commission Expires: September 30, 1997

[Seal]

Prepared by:
Richardson Consulting Group, Inc.
1299 4th Street #507
San Rafael

, CA 94901

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EXHIBIT "A"

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lot 23 and 29 and the w. 5 ft. of lot 27 in blk 36 in Hilliard and Dobbin's Subdivision of all that part of sect. 6, twasp 37 n., range 14 e. of the 3rd principal meridian, lying w. of pittsburgh, cincinnati and st. louis railroad except the W1/2 of the

N W1/4 and the W1/2 of the S W1/4 of said sect. (except from said lots that part lying s of a line 54 ft. n of and parallel with the s line of said sect. 6,) in cook cnty, Illinois.

Parcel Tax IDs for lot 29, 25-06-321-035-0000, lot 27 & 28; 25-06-321-050-0000

Property of Cook County Clerk's Office

MTGDOT1

93180708