That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO , for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto E. LEONARD RUBIN AND AUDREY HOLZER RUBIN, HIS WIFE, AS JOINT TENANTS

and State of Illinois, all the right, title, interest, claim or of the County of GOOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 5/14/90 and recorded in the Recorder's Office of COOK County, in the , as Document Number 90356351 7/24/90 , in, on or to the premises State of Illinois, on therein described as follows, to wit:

THE NORTH 21 FEET OF THE SOUTH 42.91 FEET OF LOT 7 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEY'S IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST & OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST C. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY HALINOIS FRED FOR RECORD

93 HAP 12 \_AH IO: 09 93186831

SANDBURG TERRACE, CHICAGO, IL PROPERTY ADDRESS: 1403 N.

, and State of Illinois, together with all the situated in the County of COOK appurtenances and privileges thereunto belonging and apportaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its to be set by its authorized officer, this date FEBRUARY 12, 1993 corporate name

17-04-207-083

Permanent real estate tax index number

PROTECTION THE OWNER RECORDER SHALL FILED WHOSE **DEEDS** OFFICE MORTGAGE IN

> THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 ROSE A. ELLIS, ESQ.

 $\hat{\mathbb{S}}$  state of illinois County of

89.

I, THOMAS P. NICHOL

aforesaid, do hereby certify that ELAINE M. COUCH

THE NORTHERN TRUST COMPANY

will

wi , a Notary Public in and for said County, in the State Vice President of , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth. 

Civen under my hand and Notarial Seal, this date

\* "OFFICIAL SEAL" My Commission Expires: THOMAS P. NICHOL
Notary Fublic Cook County, Illinois
My Commission Expires Oct. 21, 1994

BOX 333 - TH

M-NTC003 (8110)

## **UNOFFICIAL COPY**

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