KNOW ALL MEN BY THESE PRESENTS

93186832

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO for and in of the State of Illinois, located at consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto E. LEONARD RUBIN AND AUDREY HOLZER RUBIN, HUSBAND AND WIFE

of the County of COOK

demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/24/86

and recorded in the Recorder's Office of COOK

County, in the of the County of State of Illinois, on 12/3/86 , as Document Number 86577152 , in, on or to the premises therein described as follows, to wit:

THE NORTH 21 FEET OF THE SOUTH 42.91 FEET OF LOT 7 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE A EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOOK COUNTY ILLINOIS EULTH FOR RECORD

93 (A) 12 AN (0:09

PROTECTION

93186832

1403 NGR CE PROPERTY ADDRESS: SANDBURG TERRACE, CHICAGO, IL 60610

situated in the County of GOOK , and State of Illinois, together with all the appurtenances and privileges thereunto belonging and apportaining.

IN WITNESS WHEREOF THE NORTHERN PROST COMPANY has herounto caused its corporate name to be se by its authorized officer, this date FEBRUARY 12,

17-04-207-083-0000

FOR

Permanent real estate tax index number THE

OF OWNER RECORDER

FILED OFFICE

> THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 ATTN: ROSE A. ELLIS, ESQ.

STATE OF ILLINOIS County of COOK

I, THOMAS P. NICHOL aforesaid, do hereby certify that ELAINE M. COUCH

THE NORTHERN TRUST COMPANY

, a Notary Public in and for said County, in the State Vice President of , who is personally known to me to be the same person

whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of

for the uses and purposes therein set forth, "Given under my hand and Notarial Seal, this date

My Commission Expires: 100.

NTC003 (9110)

ELECTRONIC LASER FORM, INC. . (313)293-8100 . (800)327-0545

BOX 353 - TH

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Stopperty Of Coot County Clerk's Office