

# UNOFFICIAL COPY

FROM:  
BELL, JAMES P  
BELL, SUSAN

93186050

BOOK NUMBER 02182301  
MORTGAGE DATE 02-06-01  
MORTGAGE FILED  
MORTGAGE RECORD 92-06-09  
V P #92407303  
MORTGAGE REFILED  
MORTGAGE RRECORD  
V P #  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY

ORIGINAL DEBT. \$117,605.00 STATE OF IL  
ASSIGN TO: COMMERCIAL FEDERAL MORTGAGE CORPORATION

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY COMMERCIAL FEDERAL MORTGAGE CORPORATION

2120 SOUTH 72ND STREET  
OMAHA NE 68124

DEPT-01 RECORDINGS 122.00  
189999 TRM 4412 03/11/93 15:03:04  
R1290 # 93186050  
COOK COUNTY RECORDER

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF LISA CICHY (ASSISTANT) SECRETARY ON THIS 19 DAY OF JANUARY, A.D., 1993.

SEARS MORTGAGE CORPORATION

*Lisa Cichy*  
(ASSISTANT) SECRETARY  
LISA CICHY

STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

ON THIS THE 19 DAY OF JANUARY, 1993, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED LISA CICHY WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

BETHANY A. MESSENGER *Bethany A. Messenger*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/17/96

OFFICIAL SEAL  
BETHANY A. MESSENGER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/17/96

Prepared By and Return To:  
K. VALCHANT  
SEARS MORTGAGE CORPORATION  
700 DEERPATH DRIVE  
VERNON HILLS, IL 60061

93186050

*2300*

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Property of Cook County Clerk's Office

93166090

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

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PARCEL 1:

THE EAST 46.20 FEET (AS MEASURED ON THE SOUTH LINE, THE WEST LINE BEING AT RIGHT ANGLES TO THE SOUTH LINE) OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 10 (EXCEPT THE NORTH 15.0 FEET THEREOF AS MEASURED ON THE EAST LINE), ALL OF LOT 11 AND THE NORTH 5.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 12 IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THE WEST 30.0 FEET (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE NORTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 10 (EXCEPT THE NORTH 15.0 FEET THEREOF AS MEASURED ON THE EAST LINE), ALL OF LOT 11 AND THE NORTH 5.0 FEET (AS MEASURED ON THE EAST LINE) OF LOT 12 IN BLOCK 1 IN TORREY'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' ATTACHED THERETO DATED MARCH 30, 1960 AND RECORDED MARCH 31, 1960 AS DOCUMENT NO. 17828260 MADE BY OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1959 AND KNOWN AS TRUST NUMBER 3362 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, UNDER SAID TRUST AGREEMENT TO ALIX SCHREIBER AND JACQUELINE A. SCHREIBER, HIS WIFE, DATED AUGUST 15, 1963 AND RECORDED OCTOBER 9, 1963 AS DOCUMENT NO. 18936962 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PIN: 10-23-403-057

Property Address: 8334 Kimball, Skokie, IL 60076-2927

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